

**A. P. D. (cont.)**  
**Thirteen Point Surface Use Plan**  
**Indian Hills Unit #41**

12. Operator Representatives:

R. J. Longmire  
Drilling, Completion, & Workover Superintendent  
P. O. Box 552  
Midland, TX 79702  
800/351-1417  
915/682-1626  
915/687-8344 (Direct line)

13. Certification:

I hereby certify that I, or someone under my direct supervision, have inspected the proposed drill site and access route; that I am familiar with the conditions that presently exist; that the statements made in this plan are, to the best of my knowledge and belief, true and correct; and that the work associated with the operations proposed herein will be performed by MARATHON OIL COMPANY and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

October 1, 2002

Date

R. J. Longmire

R. J. Longmire