Submit 3 Copies to Appropriate
District Office

State of New Mexico ierals and Natural Resources Department Energy,

Form C-103 Revised 1-1-89

DISTRICT 1 P.O. Box 1980, Hobbs, NM 38240

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-21466

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

FEE

5. Indicate Type of Lease

| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | 123456 | 6. State Oil & Gas Lesse No. L-4241 |
|--|--|--|
| SUNDRY NOTICES AND REPORTS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DIFFERENT RESERVOIR. USE "APPLICATIO" (FORM C-101) FOR SUCH PROPOS | ON WELLS O DEEPEN OR PLUG BACK TO R IN FOR PERMIT JAN 1998 | 7. Lease Name or Unit Agreement Name Carlsbad State |
| 1. Type of Well: | OCD ARTESIA | Carispad State |
| 2. Name of Operator Nadel and Gussman Permian, L.L.C. | and a | 8. Well No. |
| 3. Address of Operator 601 N. Marienfeld, Suite 508, Midland | TX 79701 | 9. Pool name or Wildcat Black River North(Atoka) |
| 4. Well Location Unit Letter B: 660 Feet From The Nor | 1000 | Feet From The East Li |
| 3 <i>A</i> 23S | 26E | Eddy County |
| Section Township Range INVIIII 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| NOTICE OF INTENTION TO: | | ALTERING CASING |
| PERFORM REMEDIAL WORK PLUG AND ABANDO | | |
| TEMPORARILY ABANDON CHANGE PLANS | | |
| PULL OR ALTER CASING | OTHER: Repair t | |
| 12. Describe Proposed or Completed Operations (Clearly state all persinent details, and give persinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | |
| 11/12/97 RU - ran 1.9" guage ring to 10,394'. Run & set plug in "F" nipple @10,394'. Start OOH with tubing. | | |
| 11/13/97 Test tubing GTH to 7000 psig. Lay down bad joints. Latch onto packer. | | |
| 11/14/97 Test on/off tool & tree to 8000 psi. Swab well to 8400'. Pull plug. Well produced through 11/20/97 @ +/- 66 MCFD. | | |
| | 11/21/97 Installed 2 stage compressor leased from JW Operating. | |
| Well currently producing @ 150 MCFD / 0 BOPD / 2 BWPD. | | |
| I hereby certify that the informative above is true and complete to the best of my | knowledge and veilef. | |
| sel Matin | mmeEngineering | Manager DATE 12/8/97 |
| TYPEOR PRINT NAME Joel F. Martin | | (915) 682-4429 TELETHONE NO. |
| (This space for State Use) Sim W. Second District Supervisor DATE 1/12/98 | | |