

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-015 22219                                                           |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

|                                                                                                                                                                                                                               |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------|--|-----------------------------------------------------------|--|--------------------------------------------------------|--|-------------------------------|--|-----------------------------------|--|-----------------|--|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                         |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| 1a. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                     |                                 |                                                                                |                                                   |                                 |  | 7. Lease Name or Unit Agreement Name<br>Carlsbad "7" Com. |  |                                                        |  |                               |  |                                   |  |                 |  |
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DRIPPER <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DEPT RESVR <input type="checkbox"/> OTHER _____ |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| 2. Name of Operator<br>Naumann Oil & Gas Inc.                                                                                                                                                                                 |                                 |                                                                                |                                                   |                                 |  | 8. Well No.<br>1                                          |  |                                                        |  |                               |  |                                   |  |                 |  |
| 3. Address of Operator<br>P O Box 10159 Midland, Tx. 79702                                                                                                                                                                    |                                 |                                                                                |                                                   |                                 |  | 9. Pool name or Wildcat<br>Carlsbad Strawn Gas            |  |                                                        |  |                               |  |                                   |  |                 |  |
| 4. Well Location<br>Unit Letter M : 7601 Feet From The South Line and 690 Feet From The West Line<br>Section 7 Township 22-S Range 27-E NMPM Eddy County                                                                      |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| 10. Date Spudded<br>7/23/94                                                                                                                                                                                                   | 11. Date T.D. Reached<br>8/2/94 | 12. Date Compl. (Ready to Prod.)<br>9/12/94                                    | 13. Elevations (DFA RKB, RT, GR, etc.)<br>3119 GA | 14. Elev. Casinghead<br>3115    |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| 15. Total Depth<br>11,698                                                                                                                                                                                                     | 16. Plug Back T.D.<br>11,040    | 17. If Multiple Compl. How Many Zones?                                         | 18. Intervals Drilled By<br>Rotary Tools X        | Cable Tools                     |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>10,332-10,338 & 10,422-10,426                                                                                                                            |                                 |                                                                                |                                                   |                                 |  | 20. Was Directional Survey Made<br>No                     |  |                                                        |  |                               |  |                                   |  |                 |  |
| 21. Type Electric and Other Logs Run<br>Gamma Ray, CNL, CBL Corrolation Log                                                                                                                                                   |                                 |                                                                                |                                                   |                                 |  | 22. Was Well Cored<br>No                                  |  |                                                        |  |                               |  |                                   |  |                 |  |
| 23. <b>CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                     |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| CASING SIZE                                                                                                                                                                                                                   |                                 | WEIGHT LB/FT.                                                                  |                                                   | DEPTH SET                       |  | HOLE SIZE                                                 |  | CEMENTING RECORD                                       |  | AMOUNT PULLED                 |  |                                   |  |                 |  |
| 16"                                                                                                                                                                                                                           |                                 | 65#                                                                            |                                                   | 400                             |  | 20"                                                       |  | 375 5x CL "C" CIRC                                     |  | none                          |  |                                   |  |                 |  |
| 10 3/4"                                                                                                                                                                                                                       |                                 | 45.5#                                                                          |                                                   | 2625                            |  | 24 3/4"                                                   |  | 1225 5x CL "C" & 350                                   |  |                               |  |                                   |  |                 |  |
| 5 1/2"                                                                                                                                                                                                                        |                                 | 17# & 20#                                                                      |                                                   | 11,698                          |  | 7 7/8"                                                    |  | 515 5x CL "H" 915 5x                                   |  | NONE                          |  |                                   |  |                 |  |
|                                                                                                                                                                                                                               |                                 |                                                                                |                                                   |                                 |  |                                                           |  | 3516516PQZ "H" 1505x CL "H"                            |  | NONE                          |  |                                   |  |                 |  |
| 24. <b>LINER RECORD</b>                                                                                                                                                                                                       |                                 |                                                                                |                                                   |                                 |  |                                                           |  | 25. <b>TUBING RECORD</b>                               |  |                               |  |                                   |  |                 |  |
| SIZE                                                                                                                                                                                                                          |                                 | TOP                                                                            |                                                   | BOTTOM                          |  | SACKS CEMENT                                              |  | SCREEN                                                 |  | SIZE                          |  | DEPTH SET                         |  | PACKER SET      |  |
| NONE                                                                                                                                                                                                                          |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  | 2 3/8"                        |  | 10,282                            |  | 10,282          |  |
| 26. Perforation record (interval, size, and number)<br>10,332-10,338<br>10,422-10,426                                                                                                                                         |                                 |                                                                                |                                                   |                                 |  |                                                           |  | 27. <b>ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.</b> |  |                               |  |                                   |  |                 |  |
|                                                                                                                                                                                                                               |                                 |                                                                                |                                                   |                                 |  |                                                           |  | DEPTH INTERVAL                                         |  | AMOUNT AND KIND MATERIAL USED |  |                                   |  |                 |  |
|                                                                                                                                                                                                                               |                                 |                                                                                |                                                   |                                 |  |                                                           |  | 10,332-38                                              |  | none                          |  |                                   |  |                 |  |
|                                                                                                                                                                                                                               |                                 |                                                                                |                                                   |                                 |  |                                                           |  | 10,422-26                                              |  | none                          |  |                                   |  |                 |  |
|                                                                                                                                                                                                                               |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| 28. <b>PRODUCTION</b>                                                                                                                                                                                                         |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| Date First Production<br>9/15/94                                                                                                                                                                                              |                                 | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |                                                   |                                 |  |                                                           |  | Well Status (Prod. or Shut-in)<br>Shut in              |  |                               |  |                                   |  |                 |  |
| Date of Test<br>10/17/94                                                                                                                                                                                                      |                                 | Hours Tested<br>24                                                             |                                                   | Choke Size<br>15/64             |  | Prod'n For Test Period                                    |  | Oil - Bbl.<br>3                                        |  | Gas - MCF<br>985              |  | Water - Bbl.<br>0                 |  | Gas - Oil Ratio |  |
| Flow Tubing Press.<br>700                                                                                                                                                                                                     |                                 | Casing Pressure<br>packer                                                      |                                                   | Calculated 24-Hour Rate         |  | Oil - Bbl.<br>3                                           |  | Gas - MCF<br>985                                       |  | Water - Bbl.<br>0             |  | Oil Gravity - API - (Corr.)<br>49 |  |                 |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>To be Sold                                                                                                                                                      |                                 |                                                                                |                                                   |                                 |  |                                                           |  | Test Witnessed By<br>David Moore                       |  |                               |  |                                   |  |                 |  |
| 30. List Attachments                                                                                                                                                                                                          |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                        |                                 |                                                                                |                                                   |                                 |  |                                                           |  |                                                        |  |                               |  |                                   |  |                 |  |
| Signature <u>David Moore</u>                                                                                                                                                                                                  |                                 |                                                                                |                                                   | Printed Name <u>David Moore</u> |  |                                                           |  | Title <u>AGENT</u>                                     |  |                               |  | Date <u>11/9/94</u>               |  |                 |  |