District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210

District III

State of New Mexico
Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back Summit to Appropriate District Office

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## OIL CONSERVATION DIVISION 2040 South Pacheco

Santa Fe, NM 87505

AMENDED REPORT

District IV 2040 South Pacheco, Santa Fe, NM 87505

1000 Rio Brazos Rd., Aztec, NM 87410

| APPLICATION FOR PERM                    | IT TO DRILL, RE-ENTI                    | ER, DEE   | PEN, PLUGI  | BACK  | OR AI | DD A ZONE              |
|---|---|-----------|-------------|-------|-------|------------------------|
| PURVIS OPERATING CO.                    | <sup>1</sup> Operator Name and Address. | 1         | RECEIVED    |       | "     | GRID Number<br>.559    |
| P.O. BOX 11006<br>MIDLAND, TX 79702-800 | 6                                       | ig.       | OCD ARTESIA | · '@/ | ,     | API Number<br>15-22352 |
| 4 Property Code                         |   | erty Name | 1 Signal    |       |       | ' Well No.             |
| 26640                                   | RED BLOFF 31                            |           |             |       |       |                        |

<sup>7</sup> Surface Location

|               |         |          |       |          | Surface       | Location         |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
|               |         | Township | Range | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County |
| UL or lot no. | Section | •        |       | 20070    | }             | NORTH            | 1980 _        | WEST _         | EDDY   |
| F             | 36      | 24S      | 27E   | <u> </u> | 1980          |                  |               |                |        |
|               |         |          |       | _        | TT 1 T 4      | If Differen      | t From Siiri  | race           |        |

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

|                 |         | 8 Pr     | oposed | <b>Bottom</b> | Hole Locati | ion If Differer  | it From Sur         | lace           | <del></del> |
|-----------------|---------|----------|--------|---------------|-------------|------------------|---------------------|----------------|-------------|
| UL or lot no.   | Section | Township |        | Lot Idn       |             | North/South line | Feet from the       | East/West line | County      |
| Proposed Pool 1 |         |          |        |               |             |                  | <sup>11</sup> Propo | sed Pool 2     | ·           |
| DELIVATOR       |         |          |        |               |             |                  |                     |                |             |

Lake 15 Ground Level Elevation 14 Lease Type Code " Cable/Rotary 12 Well Type Code 11 Work Type Code 3147 GR N/A 24 Spud Date " Contractor 18 Formation 17 Proposed Depth 16 Multiple UPON APPROVAL TBA DELAWARE 13,072

<sup>21</sup> Proposed Casing and Cement Program

|           |             | Toposcu Casing an  | Setting Depth                                   | Sacks of Cement              | Estimated TOC        |
|-----------|-------------|--------------------|---|------------------------------|----------------------|
| Hole Size | Casing Size | Casing weight/foot |   | 150                          | CIRC.                |
| 26"       | 20"         | 94#                | <u> 188'                                   </u> | 450                          |                      |
| 17 1/2"   | 13 3/8"     | 48, 54.5, 61       | 2475 <b>'</b>                                   | 2350                         | CIRC.                |
|           |             |                    | 9751'   | 1585 (1)                     |                      |
| 12 1/4"   | 9 5/8"      | 40, 43.5, 47       |   | 1360 (2)                     |                      |
| 0.1/2     | 5 1/2"      | 17                 | 13,072'   | 1325                         |                      |
| 8 1/4     | 3 =/ =      |                    |   | ment productive zone and pro | posed new productive |

<sup>12</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

With Pulling Unit, blow tubing down; load tubing with 2% KCL water. Remove wellhead; install 3000 psig BOP; release packer, circulate hole with 2% KCL water and POH w/ tubing, receptacle & packer. Run & set CIBP @ 10,400' KB; dump 35' cement on plug. GIH w/ tubing OE, spot 500 gallons of 15% NEFE (DI) @ 6,632' KB; POH. Perforate 6,544' to 6,632' KB. GIH w/ test-treat packer to approx. 6,475' KB; reverse circulate w/ 15 Bbls 2% KCL water. Space out, set packer, NU well head. Displace acid; swab & flow to test. Retreat & test.

| OIL CONSERVATION DIVISION                              |  |  |  |  |  |
|--|--|--|--|--|--|
| Approved by: ORIGINAL SIGNED BY TIM W. GUNDO           |  |  |  |  |  |
| Title: DISTRICT II SUPERVISOR                          |  |  |  |  |  |
| Approval Date: AN 3 0 281 Expiration Date JAN 3 0 2862 |  |  |  |  |  |
| Conditions of Approval : Attached                      |  |  |  |  |  |
|  |  |  |  |  |  |

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2001 2040 South Pacheco OCD ARTESIA

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office
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Fee Lease - 3 Copies

AMENDED REPORT

|                       |                        | WE          | LL LO       | CATION                 | AND ACE               | REAGE DEDI                    | CATION PI         | _AT                              |             |                      |  |
|-----------------------|------------------------|-------------|-------------|------------------------|-----------------------|-------------------------------|-------------------|----------------------------------|-------------|----------------------|--|
| 1                     | PI Numbe               | f           |             | <sup>2</sup> Pool Code | :                     |                               | ³ Pool Na         |                                  |             |                      |  |
|                       | -15-223                | 352         |             |                        |                       |                               | UNDESIGNAT        | ED                               |             | Well Number          |  |
| <sup>4</sup> Property | Code                   |             |             | ·                      | ' Property            |                               |                   | i .                              |             |                      |  |
| 26640                 |                        |             |             | RED B                  | LUFF STATE Operator   |                               |                   |                                  |             |                      |  |
| 'OGRID                | No.                    | DI          | marc c      | PERATIN                | -                     | ·                             |                   |                                  |             | 3147 GR              |  |
| 131559                |                        | PU          | JRVIS C     | PERALIN                | <sup>10</sup> Surface | Location                      |                   |                                  |             |                      |  |
|                       | S. dies                | Township    | Range       | Lot Idn                | Feet from the         | North/South line              | Feet from the     | East/Wes                         | t line      | County               |  |
| UL or lot no.         | Section<br>36          | 245         | 27E         |                        | 1980                  | NORTH                         | 1980              | WES                              | ST          | EDDY                 |  |
| F                     | 36                     | 245         |             | tom Hol                |                       | f Different Fr                |                   | 1                                |             | <u> </u>             |  |
| UL or lot no.         | Section                | Township    | Range       | Lot Idn                | Feet from the         | North/South line              | Feet from the     | East/Wes                         | t line      | County               |  |
|                       |                        |             |             |                        |                       |                               |                   |                                  |             |                      |  |
| Dedicated Ac          | es <sup>13</sup> Joint | or Infill " | Consolidati | on Code 15 (           | Order No.             |                               |                   |                                  |             |                      |  |
|                       |                        |             |             |                        |                       |                               |                   |                                  | nu 00       | NOOT ID ATED         |  |
| NO ALLO               | WABLE                  | WILL BE     | ASSIGNE     | D TO TH                | IS COMPLET            | ION UNTIL ALL<br>EEN APPROVEI | , INTERESTS I     | HAVE BE                          | EN CO       | NSOLIDATED           |  |
|                       |                        | OR A        | NON-31      | ANDARD                 | UNII IIAS E           | EEN ATROVE                    |                   |                                  | CED         | TIFICATIO            |  |
| 16                    |                        |             |             |                        |                       | ļ                             | 46                |                                  |             | contained herein is  |  |
|                       |                        |             | 1           | l                      |                       |                               | true and co       | ngy that the a<br>mplete to the  | best of my  | knowledge and beli   |  |
|                       |                        |             | -           |                        |                       |                               |                   | •                                |             |                      |  |
|                       |                        | ,           |             |                        |                       |                               |                   |                                  |             |                      |  |
|                       |                        | l           | 1           |                        |                       |                               |                   | -1                               | 1           | _                    |  |
|                       |                        |             |             |                        |                       |                               |                   | 7/ >                             | File 1      | ~~~~                 |  |
|                       |                        | 1111        | 1111        | //                     |                       |                               | Signatur          | <del>~ /</del>                   | NU          | ,,,,,,               |  |
|                       |                        |             | 1           | 1                      |                       |                               |                   | I. PURV                          | IS          |                      |  |
|                       |                        |             |             | 7                      |                       |                               | Printed Na        |                                  |             |                      |  |
| _                     |                        | /           |             |                        |                       |                               |                   | SIDENT_                          |             |                      |  |
|                       |                        | K           |             | 7                      |                       |                               | Title 1/22        | 2/01                             |             |                      |  |
|                       |                        |             |             | 1                      |                       |                               | Date              |                                  |             |                      |  |
|                       |                        | 1111        | 1///        | 4                      | <u></u>               |                               | <sup>18</sup> SUR | VEYOR                            | CER         | TIFICATIO            |  |
|                       |                        |             |             |                        | ·                     |                               | I hereby co       | ertify that the                  | well locat  | ion shown on this pl |  |
|                       |                        | Ì           |             | j                      |                       | 1                             | was plotted       | d from field n                   | otes of act | ual surveys made by  |  |
|                       |                        |             |             |                        |                       |                               |                   | ny supervision<br>the best of my |             | the same is true and |  |
|                       |                        |             |             | [                      |                       |                               | ll .              |                                  |             |                      |  |
|                       |                        | ļ           |             | ļ                      |                       |                               | 1                 |                                  |             |                      |  |
|                       |                        |             |             | ļ                      |                       |                               | Date of Su        | irvey                            |             |                      |  |
|                       |                        |             |             |                        |                       |                               | 11                | irvey<br>and Seal of P           | rofessiona  | d Surveyer:          |  |
|                       |                        |             |             |                        |                       |                               | 11                |                                  | rofessiona  | d Surveyer:          |  |
|                       |                        |             |             |                        |                       |                               | 11                |                                  | rofessiona  | d Surveyer:          |  |

Certificate Number