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NEW MEXICO OIL CONSERVATION COMMISSION

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JUL 24 1991

O. C. D.
ARTESIA OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name Kelly
9. Well No. 1
10. Field and Pool, or Wildcat Herradura Bend (Delaware)
12. County Eddy

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
U - Ritch Operating Company *Delta Petro Inc.*

3. Address of Operator
1383 P.O. Box 10064 Midland, Texas 79702

4. Location of Well
UNIT LETTER D, 680' FEET FROM THE North LINE AND 660 FEET FROM West THE West LINE, SECTION 5 TOWNSHIP 23S RANGE 28E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/11/91 - Ran in hole with CIBP and set at 2400'. Ran in hole with 77 jts. 2 3/8" tubing and spotted 25 sx plug @ 2400'. Top of cement @ 2013'. Cut off 4 1/2" casing @ 1600'.

1/12/91 - Pulled 40 jts. 4 1/2" 9.5# casing. Ran in hole with tubing and spotted 25 sx plug @ 1650'. (Class C, 2%CaCl). Tagged at 1510'.

1/13/91 - Pulled 39 jts. 2 3/8" tubing and spot 50 sx plug @ 465'. Tagged @ 267'.

Landowner wants to take over well for convert to water well.

*Post ID-2
8-2-91
P & A*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *James M. C. Reel* TITLE Partner DATE 7/23/91

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: