STATE OF NEW MEXICO ENERGY AND MITTERALS DEPARTMENT

OIL CONSERVATION DIVISION DISTRIBUTION SANTA FE SANTA FE, NEW MEXICO 87501	Form C-103 Revised 10-1-78
U.S.O.S. LAND OFFICE	State Ott & Gas Lease No. L-1462
SUNDRY NOTICES AND REPORTS ON WELLS IDO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN ON PLUE BACK TO A DIFFERENT RESERVOIR.	
OIL GAB OTHER-	7. Unit Agreement Name 8. Farm or Lease Name
2. Name of Operator Gulf Oil Corporation / 3. Address of Operator	Eddy "GR" State
P. O. Box 670, Hobbs, NM 88240	1 10. Field and Pool, or Wildcat
UNIT LETTER E . 2230 FEET FROM THE NORTH LINE AND 660 FEET FROM	Undes, S. Culebra Bone Springs
THE West LINE, SECTION 16 TOWNSHIP 23S RANGE 28E NMPM.	
3021' GL	12. County Eddy
Check Appropriate Box To Indicate Nature of Notice, Report or Othe NOTICE OF INTENTION TO: SUBSEQUENT	
PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CABING OTHER PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB OTHER P&A MOTTOW & Atok	ALTERING CASING PLUG AND ABANDONMENT a. Recomplete B.S [X]
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including e work) SEE RULE 1103.	stimated date of starting any proposed
POH with production equipment. Set CIBP at 12,230', cap with 35' casing 1000#. Set CIBP at 11,140', cap with 35' cement; test cas Log 9300'-6000'. Set 100' cement plug 9350'-9250'(50' inside line casing). Perf Bone Springs 6194-98', 6250-54', 6292-96', 6332-36 6400-04', 6458-62' with (5) ½" JHPF. Spot 250 gals 15% NEFE HCL perfs. ISIP 500#. Frac with 21,000 gals gelled 8.6# water, 11,2 slick HCL, 600# rock salt, 300# acid flakes & (30) RCNB's. Avg p 9.5 BPM, ISIP 1100#. Frac with 60,000 gals x-link gel, 105,000# 10/20 sand. Avg pres 1900#, ISIP 1600#, AIR 5 BPM. GIH with pro-Hung well on.	ing 1000#. r & 50' inside 9-5/8" ', 6358-62', across each set of 00 gals 20% NEFE res 5000#, AIR 20/40 sand, 52,500#

18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief.

Area Engineer DATE 8-23-82

Original Signed by
Leslie A. Clements
Supervisor District N DATE AUG 1 0 1983

CONDITIONS OF APPROVAL, IF ANY