

PRICE CEILING CATEGORY DETERMINATION

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
 DETERMINATION _____
 CONTESTED _____
 PARTICIPANTS _____

RECEIVED

AUG 3 1979

E. E. E.
ARTESIA OFFICE

Kind of Lease	State, Federal or Fee
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Firm or Lease Name	Pardue 34 Com.
9. Well No.	1
10. Field and Pool, or Wellbore	Smith Culebra Bluff (Atoka)
12. County	Eddy

1. Name of Operator

ENG Oil Company

2. Address of Operator

P.O. Box 2267, Midland, Texas 79702

3. Location of Well

UNIT LETTER H 2310 FEET FROM THE North LINE AND 660 FEET FROM

THE East LINE, SECTION 34 TOWNSHIP 23S RANGE 28E N.M.P.M.

11. Name and Address of Transporter(s)

El Paso Natural Gas Co. Box 1492, El Paso, Tx 79978

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NGPA Section No.) 102 & 103

2. All Applications must contain:

- ☐ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
- ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
- ☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
- ☒ d. AFFIDAVITS OF MAILING OR DELIVERY

3. NEW NATURAL GAS UNDER SEC. 102(c) (1) (B) (using 2.5 Mile or 1000 Feet Deeper Test)

☐ a. Location Plat

4. NEW NATURAL GAS UNDER SEC. 102(c) (1) (C) (new onshore reservoir)

☒ a. C-122 Multipoint and one point back pressure test

5. NEW ONSHORE PRODUCTION WELL

☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ b. No. of order authorizing infill program

6. STRIPPER GAS

☐ a. C-116 GAS-OIL RATIO TEST

☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD

☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
 HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
 KNOWLEDGE AND BELIEF.

J. D. Highsmith

NAME OF APPLICANT (Type or Print)

Title Administrative Vice President

Date July 31, 1979

Signed J. D. Highsmith

DIVISION USE ONLY

☐ Approved

☐ Disapproved

The information contained herein includes
 all of the information required to be
 filed by the applicant under Subpart B
 of Part 174.

EXAMINER