

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| DISTRIBUTION           |                                     |
| SANTA FE               |                                     |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.O.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               |                                     |

API NO. 30-015-23287

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |
| ---                            |   |
| 7. Unit Agreement Name         |   |
| ---                            |   |
| 8. Farm or Lease Name          |   |
| Malaga - A                     |   |
| 9. Well No.                    |   |
| 2                              |   |
| 10. Field and Pool, or Wildcat |   |
| Malaga-Morrow (Gas)            |   |
| 12. County                     |   |
| Eddy                           |   |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |                 |
|--|-----------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | RECEIVED        |
| 2. Name of Operator  | JUL 23 1980     |
| Phillips Petroleum Company   |                 |
| 3. Address of Operator   | O. C. D.        |
| Room 401, 4001 Penbrook, Odessa, Texas 79762   | ARTESIA, OFFICE |
| 4. Location of Well  |                 |
| UNIT LETTER D 660 FEET FROM THE North LINE AND 660 FEET FROM   |                 |
| THE West LINE, SECTION 2 TOWNSHIP 24-S RANGE 28-E NMPM.  |                 |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |                 |
| 3029' DF   |                 |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPS. ☒  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐ Total depth ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04-21-80--MI Rial Drlg.

04-23-80--Spud in w/24" bit.

04-24-80--Ran 10 jts 18-5/8", 87.50#, K-55 csg set at 406'.

04-25-80--Cmt w/485 sxs Cl "H", 10% DD, 2% CaCl, 1/4#/sx Cello-seal. Tail w/250 sxs Cl "H", 2% CaCl, 1/4#/sx Cello-seal. Circ 125 sxs to surface. WOC 36 hrs--drld ahead w/17-1/2" bit. Tstd csg & BOP 500#, OK.

05-08-80--Ran 64 jts 13-3/8", 61#, K-55 csg set at 2557'. Cmt w/2150 sxs Cl "H" w/10% DD, 5% salt, 1/4# Cello-seal. Tail w/400 sxs Cl "H" w/5# Gilsonite, 7.5% salt, 1/4# Cello-seal. Circ 183 sxs to surface. Tested BOP and csg 1000 psi, OK. Drld ahead w/12-1/4" bit. WOC 8 hrs.

06-06-80--Logged.

06-07-80--Ran 9-5/8", 40#, K-55 and N-80 csg set at 9500'.

06-08-80--1st Stage--Cmt w/800 sxs Cl "H" w/20% DD, 3# salt, 5# Gilsonite, 1/4# Cello-seal. Tail w/300 sxs Cl "H" w/5# Gilsonite, 1/4# Cello-seal. Circ 150 sxs to surface. 2nd Stage--Cmt w/1850 sxs Cl "H" w/20% DD, 5# Gilsonite, 1/4# Cello-seal. Tail w/150 sxs Cl "H" + 2% LWL. Circ 350 sxs to surface. WOC--24 hrs. Testd BOP & csg, OK. (2500) Drld ahead w/8-1/2" bit. (OVER)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Mueller TITLE Senior Engineering Specialist DATE July 22, 1980

APPROVED BY M. K. Williams TITLE OIL AND GAS INSPECTOR DATE JUL 29 1980

CONDITIONS OF APPROVAL, IF ANY:

07-11/12-80--Drld to TD 13,051'. Logged.

07-13-80 --Ran 5-1/2", 23#, 20#, and 17#, N-80 csg set at 13,050', cmted w/1600 sxs C1 "H"  
w/1.5% CF-9, 2% WR-10, and 2% KCL. Top of CM 8390'.

07-14-80 --Released rig, prep to complete.

jj

ARTISAL OFFICE

C. C. D.

JUL 29 1980

RECEIVED