

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504 2088

APR - 6 1995

WELL API NO.

30-015-23374

5. Indicate Type of Lease

STATE ☒

FEE

6. State Oil & Gas Lease No.

008069

7. Lease Name or Unit Agreement Name

Marathon State

8. Well No.

2

9. Pool name or Wildcat

Balridge Canyon Morrow

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

W.A. Moncrief, Jr.

3. Address of Operator

Moncrief Bldg., Ninth & Commerce, Ft. Worth, TX 76102

4. Well Location

Unit Letter F : 1,650 Feet From The West Line and 1,980 Feet From The North

Section 11

Township 24 S

Range 24 E

NMP...

Eddy

Cour

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- MIRU AND PULL 300 JTS 2-3/8" TBG.
- SET 4 1/2" CIBP AT 9,325' X DUMP 5 sxs CMT ON TOP X SPOT 47 BBL. PLUG MUD.
- CUT 4 1/2" CSG AT 5,300' X PULL.
- BIH WITH TBG TO 5,334' X SPOT 147 BBL PLUG MUD X 40 SXS CLASS "C" CEMENT.
- TAG TOC AT 5,220' PUH TO 4,627 X M&P 40 SXS CLASS "C" CEMENT 4,627' - 4,527'.
- PUH TO 2,800' X M&P 30 SXS CLASS "C" FROM 2,800' - 2,700' TAG TOC AT 2,780'.
- M&P 40 SXS CLASS "C" FROM 2,780' - 2,685' X SPOT 170 BBL. PLUG MUD.
- WOC 3 HRS. X TAG TOC AT 2,620'.
- PUH TO 1,950' X M&P 30 SXS CLASS "C" 1,950 - 1,850'.
- PUH TO 420' X M&P 30 SXS CLASS "C" 420' - 320'.
- PUH TO 30' X M&P 10 SXS CLASS "C" 30' - 0'.
- PDPU X WELD PLATE X INSTALL DRY HOLE MARKER. MARCH 7, 1995

Post ID-2
4-28-95
P&A

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

E.M. Hodge

TITLE Agent

DATE 3/12/95

TYPE OR PRINT NAME

E.M. Hodge

(915) 686-0301

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Ray Smith

TITLE

Field Rep

DATE

10-30-95

CONDITIONS OF APPROVAL, IF ANY: