

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-23441

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

BIRD COM

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

CHI OPERATING, INC.

MAR 05 1997

8. Well No.

1

3. Address of Operator

P.O. Box 1799 MIDLAND, TX 79702

9. Pool name or Wildcat

CASS DRAW WOLF CAMP

4. Well Location

Unit Letter G : 1880 Feet From The NORTH Line and 1980 Feet From The EAST Line

Section 12

Township 23S

Range 27E

NMPM

EDDY

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3501 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) SET BLANKING PLUG IN 12" NIPPLE IN 7" BAKER-MODEL "D" PERMANENT PKR. PKR SET @ 9850'. CURRENT PERFS 9976-10,207'. TOP w/ 35' CEMENT PLUG.
- 2.) CUT 7" CSG @ APPROX 8000'. (TOC 8510'). Pump 100' plug ACROSS SUB. (TAG).
- 3.) SET 100' plug @ 5900'-5800' ACROSS BONE SPRING TOP (BS @ 5810').
- 4.) SET 100' plug ACROSS 9 5/8" CSG SHOG @ 3500' AND TAG.
- 5.) SET 100' plug @ 450'-350' (13 3/4 SET @ 398') AND TAG.
- 6.) SET 10' SURFACE PLUG. CUTOFF WELLHEAD 3' BELOW : WELL ON DIA MARKER

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Fowler

TITLE

GEOLOGIST

DATE

3/3/97

TYPE OR PRINT NAME

Mike Fowler

TELEPHONE NO.

915-685-5001

(This space for State Use)

APPROVED BY

Jim W. Green

TITLE

District Supervisor

DATE

3-17-97

CONDITIONS OF APPROVAL, IF ANY:

* Set 100' Plug 1000-900'
Plugging mud of 10# brine @ 25 #
gell barrel.

Notify N.M.O.C.C. in sufficient

time to witness completion

the Tags