

OIL & GAS COMMISSION  
 Drawer DD  
 Artesia, NM 88210

Form 9-331  
 Dec. 1973

Form Approved  
 Budget Bureau No. 42-R1474

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
 Amoco Production Company

3. ADDRESS OF OPERATOR  
 P. O. Box 68 Hobbs, NM 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
 AT SURFACE: 330' FNL X 2600' FEL, Sec. 17  
 AT TOP PROD. INTERVAL: (Unit B, NW/4, NE/4)  
 AT TOTAL DEPTH:

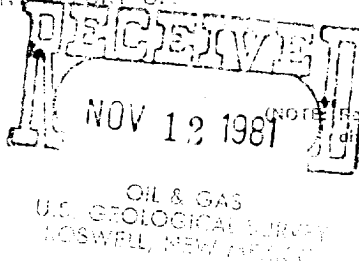
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- REQUEST FOR APPROVAL TO:
- TEST WATER SHUT-OFF
  - FRACTURE TREAT
  - SHOOT OR ACIDIZE
  - REPAIR WELL
  - PULL OR ALTER CASING
  - MULTIPLE COMPLETE
  - CHANGE ZONES
  - ABANDON\*
  - (other) \_\_\_\_\_

SUBSEQUENT REPORT OF:

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Status Report



5. LEASE  
 NM-28636

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME RECEIVED

8. FARM OR LEASE NAME  
 Federal BL NOV 17 1981

9. WELL NO.  
 1

10. FIELD OR WILDCAT NAME  
 Artesia, Office Wildcat Morrow

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
 17-23-24

12. COUNTY OR PARISH Eddy 13. STATE NM

14. API NO.  
 30 015 23782

15. ELEVATIONS (SHOW DF, KDD, AND WD)  
 4239 RDB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Flow tested from 10-15-81 to 10-21-81. Recovered 0 BO, 4 BW, and 8 MCF gas. Currently shut-in with no further report until additional work performed.

0+4-USGS, H 1-Hou 1-Susp 1-W. Stafford, Hou 1-DMF

Subsurface Safety Valve: Mann. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ ft.

18. I, **ACCEPTED FOR RECORD** **ROGER A. CHAPMAN**, hereby certify that the foregoing is true and correct.  
 SIGNED: \_\_\_\_\_ TITLE: A. Adm. Analyst DATE: 11-9-81

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY \_\_\_\_\_

