

STATE OF NEW MEXICO  
DEPARTMENT OF REVENUE

|                  |  |
|------------------|--|
| NAME OF OPERATOR |  |
| DISTRIBUTION     |  |
| DATE             |  |
| FILE             |  |
| LAND OFFICE      |  |
| OPERATOR         |  |

RECEIVED BY VATION  
P. O. BOX 2080  
SANTA FE, NEW MEXICO 87501  
FEB 21 1985  
O. C. D.  
ARTESIA, OFFICE

RECEIVED BY  
P. O. BOX 2080  
SANTA FE, NEW MEXICO 87501  
NOV 15 1984  
O. C. D.  
ARTESIA, OFFICE

Form C-101  
Revised 10-1-78  
30 DIS 25093

5A. Indicate Type of Lease  
STATE ☒ FEDERAL ☒

5. State Oil & Gas Lease No.  
6-1012 65-10.8

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. Type of Work  
a. Type of Well  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐  
b. Type of Well  
CAS WELL ☒ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

7. Unit Agreement Name

8. Farm or Lease Name

Dinero State

9. Well No.

2

10. Field and Pool, or Wildcat

X Dublin Ranch (Morrow) Ga

17. County

Eddy

11. Name of Operator  
DINERO OPERATING COMPANY  
12. P. O. DRAWER 10505, MIDLAND, TEXAS 79702  
13. UNIT LETTER P LOCATED 660 FEET FROM THE South LINE  
14. 990 FEET FROM THE East LINE OF SEC 16 TWP. 22-S RCF 28-E MAP 12

15. Proposed Depth 12,500'  
16A. Formation Morrow  
16B. Rotary  
17. Approx. Date Work will start  
18. Elevations (Show whether BP, RL, etc.) 3077.3  
19A. Kind & Status Plug: Bond Blanket on file  
20. Drilling Contractor Unknown at this time

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT  | EST. TOP         |
|--------------|----------------|-----------------|---------------|------------------|------------------|
| 22"          | 20"            | 94#             | 400 ft.       | Concrete         | Circ. to surface |
| 17 1/2"      | 13 3/8"        | 54.5 & 61#      | 2600 ft.      | 800 sx.          | surface          |
| 12 1/2"      | 9 5/8"         | 40 & 43.5#      | 9800 ft.      | Approx. 3000 sx. | surface          |
| 8 1/2"       | 7 5/8 liner    | 38#             | 11,500 ft.    | 200 sx.          | 9,700 ft.        |
| 8 1/2"       | 4 1/2"         | 13.5#           | 12,500 ft.    | 200 sx.          | 11,400 ft.       |

2 3/8 EUE 8rd. N-80 4.7# Tubing. Otis Packer.

APPROVAL VALID FOR 30 DAYS  
PERMIT EXPIRES 6-19-85  
UNLESS DRILLING UNDERWAY

Gas is not dedicated.

BOP Is attached.

ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRO-  
DUCTION, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature: Lavanda Nunez Title: Production Supervisor Date: Nov 11, 1984

(This space for State Use) Original Signed By  
Mike Williams

Oil & Gas Inspector

DATE NOV 16 1984

APPROVED BY  
ADDITIONAL OF APPROVAL, IF ANY: