

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other, instruct  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

OIL WELL ☒ GAS WELL ☐ OTHER ☐

AUG 02 1991

O. C. D.  
ARTESIA, OFFICE

2 NAME OF OPERATOR

PHILLIPS PETROLEUM COMPANY

3 ADDRESS OF OPERATOR

4001 Penbrook St., Odessa, Texas 79762

4 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

Unit B., 500' FNL & 1800' FEL

14 PERMIT NO.

30-015-26454

15 ELEVATIONS (Show whether DF, RT, GR, etc.)

GL 3181.5'

5 LEASE DESIGNATION AND SERIAL NO.

NM 0479142

6 IF INDIAN, ALLOTTEE OR TRIBE NAME

7 UNIT AGREEMENT NAME

8 FARM OR LEASE NAME

James E

9 WELL NO.

3

10 FIELD AND POOL, OR WILDCAT

Cabin Lake (Delaware)

11 SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 11, T-22-S, R-30-E

12 COUNTY OR PARISH 13 STATE

Eddy

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

4/2/91 Perforate 5-1/2" casing w/4" casing gun, 1 JSPF, 6716', 6718', 6720', 6722', 6724', 6726', 6802', 6804', 6806', 6808', 6810', 6812', 6902', 6904', 6906', 6908', 6910'. Total of 17 shots.  
4/4/91 Acidized perforations 6716'- 6910' w/1000 gal. 7-1/2% NeFe HCL  
4/5/91 Treat perforations 6726'-6910' w/30000# polyemulsion w/116000# 20/40 mesh sand.

6/12/91 Pumped 19.4 BO, 22 MCFG, 175 BW, GOR 1125/1 in 24 hrs.  
COMPLETE DROP FROM REPORT.

18. I hereby certify that the foregoing is true and correct.

SIGNED

*[Signature]*  
L. M. Sanders (915) 368-1667  
(This space for Federal or State office use)

TITLE

Supervisor,  
Regulation & Proration

DATE 7/24/91

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side

1991

SJS