## State of New Mexico E gy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III			P.O. Box 2088 Santa Fe, New Mexico 87504		30-015-26313	
		Santa Fe, New Me			····	
					5. Indicate Type of Lesse STATE X FEE	
1000 Rio Brazos Rd., Azte	,			JAN 2 8 1994	6. State Oil & Gas Lease No. K-3271	
SUNDRY NOTICES AND REPORTS ON WELLS					<i>(111111111111111111111111111111111111</i>	
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL WELL X	GAS WELL	OTHER	_		James A	
2. Name of Operator					8. Well No.	
Phillips Pet	roleum Com	9				
3. Address of Operator		9. Pool name or Wildcat				
4001 Penbroc	k St., Ode	essa, Texas 7976	52		Cabin Lake (Delaware)	
	: 660	Feet From The North	1	Line and500	Feet From The East Line	
Section 2	~~~~	Township 22-S	Ra	<b>nge</b> 30-E 1	NMPM Eddy County	
<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>		////		DF, RKB, RT, GR, etc.)		
(/////////////////////////////////////						
11.		propriate Box to Indi	cate l			
NOTICE OF INTENTION TO:					SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON P				REMEDIAL WORK ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS			COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING CASING TEST AND					MENT JOB	
OTHER:				OTHER: Set CIR	RP & acidized perfs X	
12. Describe Proposed or C work) SEE RULE 110	ompleted Operation	s (Clearly state all pertinent des	ioils, an		ling estimated date of starting any proposed	
		sucker rod pump. and POOH w/tubi		H with pump and	rods. Install BOP. Release	
12/14/93 WI	H w/CIBP to 50'. Test	7050'. Set CIB CIBP to 1000#.	P. Test	OK. Release p	TH w/packer on 2-7/8" tbg to acker and pull packer to 6350' with 2000 gals of Xylene.	
12/15/93 Re pr	lease packe oduction st	er and POOH. Rem	rove Tubi	packer from 2-7 .ng anchor set a	/8" tubing and WIH with t 6352' & SN at 6579'.	
		4 hrs 34 BWPD, 4			GOR is 1270/1.	
		——————————————————————————————————————				
I hereby cartify that the information above is true and complete to the best of my knowledge and belief.						
SUDV., Reg. Affairs DATE 1/26/94						

I hereby cartify that the information above in true and complete to the best of my know signatures. M. Sandus		5 DATE 1/26/94
TYPE OR FRINT NAME L. M. Sanders		<b>ТЕГЕРНОНЕ NO.</b> 915/368-148
(This space for State Use)  SUPERVISOR, DISTRICT II.  APPROVED BY	TITLE	FEB = 3 1994