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to Appropriate
District Office

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Operator		

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

OCT 4 '90

WELL API NO. 30-015-26447
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name CHAVES
8. Well No. 1
9. Pool name or Wildcat East Loving Delaware

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG UP OR TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Bird Creek Resources, inc. ✓	3. Address of Operator 810 s. Cincinnati Suite 110 Tulsa, Ok 74119	4. Well Location Unit Letter B : 660 Feet From The North Line and 1980 Feet From The East Line Section 15 Township 23S Range 28E NMPM Eddy County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2991.5' GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-28-90 Spud well @ 12:00 AM 9-27-90. Drill 12 1/4 hole to 518'. TOH. Ran 518' 8 5/8" J-55 24# Csq. Set @ 518'. Cmt w/ 310 sx class C + 2% CaCl 2 + 1/4#/sx Celloseal. Circulated 85 sx to pit. Plug down @ 10:15 pm 9-27-90.

9-29-90 WOC 18 hrs. Cut off csq. NU WH & BOP to 2000#-held OK. RIH w/ 7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill M. Burks TITLE Agent DATE 10-2-90
TYPE OR PRINT NAME Bill M. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE OCT 5 1990

CONDITIONS OF APPROVAL, IF ANY: