

Submit 3 Copies
to Appropriate
District Office

Santa Fe	
PLM	
Land Office	
Field	
Operator	

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1960, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87501-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

RECEIVED

NOV 13 '90

WELL APT NO.
30-015-26511

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Queen

8. Well No.
1

9. Pool name or Wildcat
East Loving Delaware

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL ☒ WELL ☒ GAS ☐ WELL ☐ OTHER ☐

2. Name of Operator
Bird Creek Resources, Inc.

3. Address of Operator
810 S. Cincinnati, Suite 110, Tulsa, Ok 74119

4. Well Location
Unit Letter A : 580 Feet From The North Line and 580 Feet From The South EAST Line
Section 22 Township 23S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, REB, RT, GR, etc.)
2993.7 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-4-90 Drill 7 7/8" hole to TD 6290'

11-5-90 Circ hole clean. TIH. Ran atlas GR-DLL-MSFL-Cal & GR-CNL-7 logs.

11-6-90 TIH w/bit to TD. Circ hole clean. TOH. LDDP & DC. Ran 143jts 5 1/2" J-55 15.5# LT&C Csg to 6290'. Cmt Halliburton 1200 sx lite w/15#/sx Na Cl & 1/4 #/sx Flocele, Tail-in w/150 sx Class C w/5#/sx Na Cl, 0.3% CFR-3. Plug down @ 6:30 PM 11-5-90. T Cmt 700'. WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bill M. Burks

TITLE Agent

DATE 11-8-90

TYPE OR PRINT NAME

Bill M. Burks

918-582-3855

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

NOV 16 1990

APPROVED BY

SUPERVISOR, DISTRICT I

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: