

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
NMD60-3160-4

158

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		3a. Area Code & Phone No. 505/748-1471		5. LEASE DESIGNATION AND SERIAL NO. NM 65417	
2. NAME OF OPERATOR YATES PETROLEUM CORPORATION				6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210				7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330' FSL & 430' FEL, Sec. 11-22S-31E				8. FARM OR LEASE NAME Martha AIK Federal	
				9. WELL NO. 1	
				10. FIELD AND POOL, OR WILDCAT Livingston Ridge Delaware	
				11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Unit P, Sec. 11-T22S-R31E	
14. PERMIT NO. 30-015-26549		15. ELEVATIONS (Show whether OF, RT, GR, or) 3566' GR		12. COUNTY OR PARISH Eddy	
		O. C. D. ARTESIA OFFICE		13. STATE NM	

RECEIVED

MAR 5 1991

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(Other) Perforate, Treat

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

2-13-91. MIRU. Pull pump and rods. TOOH with tubing.
2-14-91. Perforated Cherry Canyon 7028-7060½' w/20 .42" holes as follows: 7028, 29, 30, 35, 41, 44, 46, 48, 55, 7060½' (2 SPF).
2-15-9. Acidized perforations 7028-7060½' w/2500 gals 7½% NEFE acid.
2-16 - 18-91. Swabbed and tested zone.
2-19-91. Set pump, rods and turned well to production.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Production Supervisor

DATE 2-22-91

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

SJS