

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

+ file

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

APR 29 1991

API NO. (assigned by OCD on New Wells) 30-015- 26728	
5. Indicate Type of Lease STATE ☐ FEE ☒	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Burkham	
8. Well No. 1	
9. Pool name or Wildcat East Loving Delaware	
10. Proposed Depth 6350'	
11. Formation Delaware	
12. Rotary or C.T. Rotary	
13. Elevations (Show whether DF, RT, GR, etc.) 3009.5' GR	
14. Kind & Status Plug. Bond Blanket	
15. Drilling Contractor Unknown	
16. Approx. Date Work will start 6-10-91	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work: DRILL ☒ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☐	
b. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
SINGLE ZONE ☒ MULTIPLE ZONE ☐	

2. Name of Operator
Bird Creek Resources, Inc.

3. Address of Operator
810 South Cincinnati, Ste. 110, Tulsa, OK 74119

4. Well Location
Unit Letter E : 1650 Feet From The North Line and 990 Feet From The West Line
Section 22 Township 23-S Range 28-E NMPM Eddy County

10. Proposed Depth 6350'	
11. Formation Delaware	
12. Rotary or C.T. Rotary	
13. Elevations (Show whether DF, RT, GR, etc.) 3009.5' GR	
14. Kind & Status Plug. Bond Blanket	
15. Drilling Contractor Unknown	
16. Approx. Date Work will start 6-10-91	

PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24	0-400'	300	surface
7"	4 1/2"	10.5	0-6350'	1150	surface

Drill 0-400' w/ fresh water
Drill 400'-6350' w/ brine water
Long string to be cemented in 2 stages, DV tool @ 4000'

Post ID-1
5-3-91
New bore & APF

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 11/1/91
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE Agent DATE 4-26-91

TYPE OR PRINT NAME Bill M. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use) ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE MAY 1 1991

CONDITIONS OF APPROVAL, IF ANY: