

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-26841
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. VB-54
7. Lease Name or Unit Agreement Name Diamond 31 State
8. Well No. 1
9. Pool name or Wildcat Undesignated Bone Spring
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2,894.3' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Nearburg Producing Company	3. Address of Operator P. O. Box 823085, Dallas, Texas 75382-3085	4. Well Location Unit Letter I : 1,980 Feet From The South Line and 660 Feet From The East Line Section 31 Township 24S Range 29E NMPM Eddy County
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL @ 5:30 AM ON 10/19/91

10/19/91 RAN 15 JTS 13 3/8" 48# STC CASING. SET @ 610'.
CEMENTED W/ 560 SX CLASS C. CIRCULATED 25 SX.

11/9/91 RAN 165 JTS 5 1/2" 17# K55 LTC CASING. SET @ 6591.58'
CEMENTED IN TWO STAGES AS FOLLOWS:

1ST STAGE - 425 SX CLASS H

2ND STAGE - 845 SX LITE + NEAT

TOC @ 2000' BY TEMPERATURE SURVEY W/ 18 hrs. Press test 1000' OK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE T.R. MacDonald TITLE ENGINEERING MGR DATE 1/17/92
TYPE OR PRINT NAME T.R. MacDonald TELEPHONE NO. (214) 739-1775

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

JAN 29 1992

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: