

clp
dp

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED

APR 23 1992

WELL API NO. 30-015-26966
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Pardue Martin
8. Well No. 2
9. Pool name or Wildcat East Loving Delaware
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2989' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator Bird Creek Resources, Inc. ✓
3. Address of Operator 810 South Cincinnati, Suite 110 Tulsa, OK 74119
4. Well Location Unit Letter L : 1660 Feet From The South Line and 340 Feet From The West Line Section 2 Township 23-S Range 28-E NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2989' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-29-92 TD 7 7/8" hole @ 6350'. Ran logs.

3-30-92 TIH w/ 4 1/2", 10.5# and 11.6# J-55 csg. Set @ 0-6348'.

3-31-92 By Western, cemented w/ 450 sxs. Pacesetter Lite. Tailed w/ 270 sxs. class "C" cmt., 10% NaCl. Bumped plug. NDBOP. RD Grace.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE Agent DATE 4-15-92
TYPE OR PRINT NAME Brad D. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use) ORIGINAL SIGNED BY
MIKE WILLIAMS
APPROVED BY SUPERVISOR, DISTRICT II TITLE _____ DATE APR 28 1992
CONDITIONS OF APPROVAL, IF ANY: