Form 3160-3 (November 1983) (formerly 9-331C)

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SUBMIT IN TRIPLICATE.

UNITED STATES. 160 (8016 Other instructions on reverse side)

| (| DEPARTMENT | 5. LEASE DESIGNATION AND SERIAL NO. | | | | | |
|--|----------------------------|-------------------------------------|--------------------------------|----------------------------------|---|---|---------------|
| | BUREAU OF | NM 0479142 | | | | | |
| APPLICATION | FOR PERMIT | O DRILL, D | DEEPEN, | OR PLUG E | BACK | 6. IF INDIAN, ALLOTTE | OR TRIBE NAME |
| a. TYPE OF WORK | LL 🖾 | DEEPEN [| | PLUG BA | | 7. UNIT AGREEMENT 1 | NAME |
| b. TYPE OF WELL OIL XX | S OTHER | | SINGLE | MULTIF | | 8. FARM OR LEASE NA | M. |
| . NAME OF OPERATOR | | | | James E Fed | | | |
| PHILLIPS PETROLEUM COMPANY AUG 0 1992 | | | | | | 9. WELL NO. | |
| ADDRESS OF OPERATOR | | | | | | 15 | |
| 4001 Pen | brook St., Odes |). | 10. FIELD AND POOL, OR WILDCAT | | | | |
| At surface | eport location clearly and | truck 1 | Cabin Lake (Delaware) | | | | |
| Unit L, 1980' FSL & 995' FWL | | | | | | 11. SEC., T., B., M., OR AND SURVEY OR A | BLK. Rea |
| At proposed prod. zone Unit L, 1980' FSL & 995' FWL | | | | | | Sec. 12, T-22 | |
| 4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* | | | | | | 12. COUNTY OR PARISE | |
| | East of Carlsb | ad, NM | | | | Eddy | NM |
| 5. DISTANCE FROM PROPO LOCATION TO NEAREST PROPERTY OR LEASE L. (Also to nearest drig | lease line | 16. NO. OF | 1000 | | 17. NO. OF ACRES ASSIGNED TO THIS WELL 40 | | |
| S. DISTANCE FROM PROPOSED LOCATION® | | | ; | | 20. ROTA | TART OR CABLE TOOLS | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1359' F/#13 | | | 7700' | | | Rotary | |
| 1. ELEVATIONS (Show whe | | | - 41 5 3 4 4 | 22. APPROX. DATE WORK WILL START | | | |
| | 3316' GL (unpre | pared) 😂 🖽 | ibiad Co | ntrolled Wa | ter Bas | i¶upon approva | l |
| 3. | F | ROPOSED CASIN | G AND CE | MENTING PROGRA | AM Score | Holy's Paroch | Relief Pergan |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FO | оот | SETTING DEPTH | QUANTITY OF CEMENT | | NT |
| 17-1/2" | 13-3/8" | 48# | | 475' | 700 | O sk Class C-Circ. to Surface | |
| 12-1/4" | <u>8-5/8"</u> | 24# | | 3700' | | | |
| 7-7/8" | 5-1/2" | 15.5# | | 7700' | | stage 350 Class | |
| · · ! | | l | _ ^ / | | ' 2nd s | stage 250 Class | |
| | | | Post | ID-1 | 7 | Tail 400 Class | С |
| | | | 8-1 | 492 | | | |
| | | 4 | New Li | 10-1 492 x+ API | | | |
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What it was no CONTINUE REQUIREMENTS AND SOCCIAL STIPULATIONS

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

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|--|------------------------------|---------|
| SIGNED Jour M. Sanders | TITLE REGULACION & Proracion | 3/24/92 |
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | |
| APPROVED BY | TITLE | B-3-92 |
| CONDITIONS OF APPROVAL, IF ANY: | | |

5-11-93 00-81

24.