| Formerly 9–331) DEPARTM. | ED STATES OF THE INTERIOF LAND MANAGEMENT | SUBMIT IN TRIPLICAT (Other instructic on verse side) | | |
|---|--|--|---|--------------------|
| | AND REPORTS OF | to a different reservoir. | 6. IF INDIAN, ALLOTTE | OR TRIBE NAME |
| OIL GAS | DEC 23 | 1 01 AM '92 | 7. UNIT AGREEMENT NA | ' ₩ £ |
| WELL X WELL OTHER 2. NAME OF OPERATOR | CARL | LRGE | 8. FARM OR LEASE NAM | (R |
| RAY WESTALL | AREA HE& | RECENSE | SANTA FE FE | DERAL |
| P.O. BOX 4 LOCO | HILLS, NM 8825 | 5 10N 1 4 1993 | 8 | |
| 4. LOCATION OF WELL (Report location clearly a See also space 17 below.) | ind in accordance with any Sta | te requirements. D. | 10. FIELD AND POOL, O | R WILDCAT |
| UNIT LETTER A 760' 460' FROM THE EAST LI | FROM THE NORTH | Village species | E. HERRERADI 11. SEC., T., R., M., OR I SURVEY OR AREA 35- 22S-28E | IRA BEND DEL |
| | | | | |
| 14. PERMIT NO. 15. 1 | SLEVATIONS (Show whether DF, RT | , GR, etc.) | EDDY | NM |
| 18. Check Appropr | iate Box To Indicate Nati | ure of Notice, Report, o | r Other Data | |
| NOTICE OF INTENTION TO | o: | SUBI | EQUENT REPORT OF: | 7 |
| | R ALTER CASING | WATER SHUT-OFF | BEPAIRING C | 1 |
| FRACTURE TREAT SHOOT OF ACIDIZE ABANDO | LE COMPLETE | FRACTURE TREATMENT SHOOTING OR ACIDIZING | X ABANDONME | · |
| REPAIR WELL CHANGE | · | (Other) SPUD | ults of multiple completion | on Well |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATION | e (Clearly state all pertinent d | Completion or Reco | impletion Report and Log for | te of starting any |
| proposed work. If well is directionally d nent to this work.) • | frilled, give subsurface location | s and measured and true ve | rtical depths for all marker | s and sones perti- |
| 10/21/92 SPUD @ 7:00 | P.M. 12 1/4" | HOLE | | |
| 10/22/92 T.D. @ 12:4 CLASS "C" WOC 18 HRS | | /8" 24# CASING :45 A.M. CIRC O 7 7/8" | | • |
| 11/01/92 T.D. @ 7:00 | A.M. @ 6350' | LOGGING CNL/FD | C/DLL | |
| STAGE: 120 2ND STAGE: | 5 1/2" 15.5# CSN SX "H" PLUG DO 1700 SX SUPER M. CIRCULATE 21 | OWN 5:30 p.m. "C" 1050 SX "F | | ST |
| 11/06/92 PERF 6170-6 | 6250 W/20 SHOTS | ACID W/1000 | GAL 7 1/2% H | CL |
| 11/07/92 FRAC PERFS | W/10,000 GAL X- | -LINK 2% KCL | 26,000# 16/30 | SD |
| 11/09/92 PERF 5996 | 6-6060 W/29 SHOT | S ACID W/,000 | GAL 7 1/2% H | CL |
| 11/10/92 FRAC W/19,0 | | | 16/30 SND | |
| 18. I when certify that the foregoing is true in SIGNED JUANEL HARDEN | and correct | | | 22/92 |
| | | DUCTION ANALIS | VALUE - 44/ | |
| (This space for Federal or State such uses) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | 11-01 | | DATE | |
| CONDITIONS OF AFFROYAL, IS ANT. | | | | |