

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION
Drawer DD
Artesia, NM 88210
FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Pogo Producing Company

3. Address and Telephone No.

P. O. Box 10340, Midland, TX 79702-7340

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FSL & 330' FWL, Section 28, T23S, R31E

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Pure Gold "D" No. 4

9. API Well No.

30-015-27131

10. Field and Pool, or Exploratory Area

Sand Dunes West Delaware

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/14/95 Set RBP @ 7500'.

2/15/95 Perf Brushy Canyon 7300'-24' (48 - .50" dia holes).
Acidize w/ 1000 gals 7-1/2% HCl.

2/16/95 Frac w/ 29,650# 16/30 sand.

2/21/95 Run production equipment. Put well on production.

14. I hereby certify that the foregoing is true and correct

Signed

Title

Senior Operations Engineer

Date

2/27/95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: