

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30 015 27170

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
L-6442

7. Lease Name or Unit Agreement Name

Poker Lake 32 State

8. Well No. 4

9. Pool name or Wildcat  
West Sand Dunes Delaware/  
Cherry Canyon

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Enron Oil & Gas Company ✓

3. Address of Operator  
P. O. Box 2267, Midland, Texas 79702

4. Well Location  
Unit Letter A : 560 Feet From The north Line and 660 Feet From The east Line  
Section 32 Township 23S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3361' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Frac existing perforations ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Frac perms 6265-6275' with 3000 gals water frac 40 & 5000# 16/30 Super LC sand.

I hereby certify that the information shown is true and complete to the best of my knowledge and belief.

SIGNATURE: Betty Gildon

TITLE: Regulatory Analyst

DATE: 5/17/93

TYPE OR PRINT NAME: Betty Gildon

TELEPHONE NO.: 915/686-3714

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

APPROVED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: MAY 28 1993

CONDITIONS OF APPROVAL, IF ANY: