| Do not use this form | UNITED ST DEPARTMENT OF TO BUREAU OF LAND INDRY NOTICES AND R for proposals to drill or to "APPLICATION FOR PERM | THE INTERIOR MANAGEMENT EPORTS ON deepen or reen | WELLS itry to a different reserve | Budget Bureau No. 1004–013 Expires: March 31, 1993 5. Lease Designation and Serial No. NM 19601 6. If Indian, Allottee or Tribe Name | · · · · · · · · · · · · · · · · · · · |
|---|--|--|---|--|---------------------------------------|
| | SUBMIT IN TR | IPLICATE | | 7. If Unit or CA, Agreement Design | DOULE |
| 4. Location of Well (Footage, S | Other UM INC. uite 1500, Midland, c. T. R. M. or Survey Description; O' FWL, Sec. 35, T-22 | | 15/684 48091 NMPM | 8. Well Name and No. Union 35 Federa1 #4 9. API Well No. 30-015-27431 10. Field and Pool, or Exploratory A Herradura Bend Dela 11. County or Parish, State Eddy, N.M. | Area |
| 12. CHECK AP | PROPRIATE BOX(s) TO I | NDICATE NAT | TURE OF NOTICE, RE | PORT, OR OTHER DATA | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | ION | |
| Notice of Intent Subsequent Report Final Abandonment Notice | | Abandonment Recompletion Plugging Back Casing Repair Altering Casing XXDther Spiidding & Surf. Csg. | | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion | |
| | ed Operations (Clearly state all pertinent of and measured and true vertical depths f | • • | _ | Completion or Recompletion Report and I starting any proposed work. If well is directional | |
| 5/14/93 MIRU 462'. Halli 30 sx 5/15/93 Drlg | Peterson Drilling Ri Ran 10 jts. 8 5/8" burton cmtd w/320 sx to pit. WOC 6 hrs. | g #2. Spudo 24# J-55 ST Class C w/2 Cut off cs . MW 10, Vi | Hed 12½" hole @ 1:3 T&C Csg. Set casin 2% CaCl ₂ . Plug dow sg. and weld on wel 4s 28, Dev. Sur. 2 | ⁰ @ 702', 1 ¹ 2 ⁰ @ 943'. Fi | alizers ated nished |
| | O's. Tested all BOP ed drilling 7 7/8" he | | | ed 8 5/8" csg. to 1500 | psi. |
| $5/16/93$ Dr1g @ 1680' in anhydrite. MW 10, Vis 28, Dev. Sur. 2°@ 1191', $1\frac{1}{4}$ °@ 1 1634'. | | | | | o |
| 5/17/93 Drlg. 2 3/4 | @ 2300' in anhydrito @2066', 2½ @ 2160, | e & salt. N 2½ @ 2253. | W 10, Vis 28, Dev. | . Sur. 3/4°@1814', 2 3/ lina 5 1993 | 4 ⁰ @ 197 |
| 14. I hereby certify that the fore | 1 11 71 | | | | |
| Signed No. | (Greg Wilkes) | TideChief | Engineer | Date 5/14/93 | |
| (This space for Federal or Si Approved by Conditions of approval, if an | | Title | | Date | |
| Title 18 U.S.C. Section 1001, ma or representations as to any matter | kes it a crime for any person knowingly r within its jurisdiction. | and willfully to make | to any department or agency of the U | United States any false, fictitious or fraudulent | t statements |