

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
BLM - CRA  
February 08, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir  
Use "APPLICATION FOR PERMIT" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

OCT - 1 1996

OIL CON. DIV  
DIST. 2

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Bass Enterprises Production Company

3. Address and Telephone No.  
P. O. Box 2760  
Midland, Texas 79702-2760

(915) 683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1980' FSL & 2310' FEL, Unit LetterJ, Section 6, T-23-S, R-31-E

5. Lease Designation and Serial No.

NM-04473

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

James Ranch Unit

8. Well Name and No.

James Ranch Unit #30

9. API Well No.

30-015-27704

10. Field and Pool, or Exploratory Area

Los Medanos (Bone Spring)

11. County or Parish, State

Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Updated Site Security Diagram</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please note the attached updated site security diagram for the above referenced well. All production from this well is transported via pipeline to the James Ranch Unit #7 battery (SW 1/4 of the NW 1/4, Section 6, T-23-S, R-31-E). Also attached is a facility diagram of the James Ranch Unit #7 battery.

(ORIG. SGD.) DAVID A. GLASS

Certified #P 960 132 318 - BGH:PGO

14. I hereby certify that the foregoing is true and correct

Signed Keith E. Bucy KEITH E. BUCY

Title DIVISION PROD. SUPT.

Date 9/24/96

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: