## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT -0. 07 (9\*160 -1661760

## JIL CONSERVATION DIVISIG.

| 4121                          |  |
|-------------------------------|--|
| 100                           |  |
| Form C-103<br>Revised 10-1-78 |  |

| SANTA FE                            | SANTA FE, NEW MEXICO 87501   | Revised 10-1- /8                                     |
|-------------------------------------|--|--|
| FILE                                | - I I I I I I I I I I I I I I I I I I I  | Sa. Indicate Type of Lease                           |
| U.S.G.S.                            |  | State X Fee  |
| DENATOR                             | <del></del>  | 5. State Oil & Gae Lease No.                         |
|                                     |  | _V4137   |
|                                     | SUNDRY NOTICES AND REPORTS ON WELLS  |  |
|                                     | THIS FORM FOR PROPOSALS TO DRILL OF TO OCCION OF PLUE SACE TO FOIFTCRENT RESERVOIR.  USE "APPLICATION FOR PERMIT" FORM G-1011 FOR SUCH PROPOSALS.) |  |
| 1.                                  |  | 7, Unit Agreement flame                              |
| werr (X)                            | WELL OTHER-  |  |
| 2. Name of Operator                 | V  | 8. Farm or Lease liame                               |
|                                     | npany Inc.   | Milano   |
| 3. Address of Operato               |  | 9, Well No.  |
|                                     | Pennsylvania, Roswell, NM 88201  | 10 Field and Root or Wildows                         |
| 4. Location of Well                 | 1980 North 2160 644 53   | 10. Field and Fool, or Wilden 57. Rustler Bluff Del. |
| UNIT LETTER                         | 1980 PEET PROM THE NORTH LINE AND 2160 PEET PROM   | TITTITITITITITITITITITITITITITITITITIT               |
| East                                | LINE, SECTION 36 TOWNSHIP 24 RANGE 28E HAPPM.  |  |
| THEBASL                             | LINE, SECTION TOWNSHIP RANGE HMPM.   |  |
| mmm                                 | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|                                     | 2937 GR  | Eddy   |
| 16.                                 | Check Appropriate Box To Indicate Nature of Notice, Report or Oth  | er Data  |
|                                     | NOTICE OF INTENTION TO: SUBSEQUENT   |  |
|                                     | ,  |  |
| PERFORM REMEDIAL W                  | ORH PLUE AND ABANDON REMEDIAL WORK   | ALTERING CASING                                      |
| TEMPORARILY ABANDO                  |  | PLUS AND ABANDONMENT                                 |
| PULL OR ALTER CABIN                 | CHANGE PLANG CABING TEST AND CEMENT ICE  |  |
|                                     | OTHER  | L  |
| OTHER                               | U  |  |
| 17. Describe Propose work) SEE RULE | d or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including o  | estimated date of starting any proposed              |
| •                                   |  |  |
| 11/26/94                            | Spudded@ 9:00 a.m. 12 1/4 " Hole   | ·  |
| 11/27/94                            | Ran 13 jts. 8-5/8" J-55 Casing (586.29)set @ 598' using la   | nding jt. Float                                      |
|                                     | @ 541.5' Halliburton cemented with 325 sxs class "C" +2% C   | aC12. Plug down                                      |
|                                     | @ 11:15 pm 11/26/94. Circulated 20 sxs to pit. Cement fell   | back approx. 50'                                     |
|                                     | Filled up with ready mix to surface. Jet and clean pits. F   | ill pits with brine                                  |
|                                     | to drill salt section. Cut off 14" conductor pipe and nipp casing.   | le up well head on 8-5/8'                            |
| 11/28/94                            | Change of Plans. Ran 8-5/8 Surface Casing as stated above.   | If Commonatellar                                     |
|                                     | Productive, will Run 5-1/2" Production Casing and circulat   | e to surface No                                      |
|                                     | Intermediate Casing.   | e to ballace.No                                      |
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| I harabu masili- sh                 | at the information above is true and complete to the best of my knowledge and belief.  |  |
|                                     |  |  |
| (S/10)                              | ada di attitu Limi (acct   | 1/20/9(1   |
| DIGHED                              | MOS STORES MILE STORES   | JATE 1   |
| •                                   | SUPERVISOR, DISTRICT II  | _  |
|                                     | 11116  | <b>DE</b> C 8 1994                                   |