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## State of New Mexico Energy, Minerals and Natural Resources Department

| Form   | C-103  |    |
|--------|--------|----|
| Revise | d 1-1- | 89 |

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088

| DISTRICT II   | Santa Fe, New Mex                               | rico 8      | 87504-2088            | 30-015-28                | 816                  |             |
|---|---|-------------|-----------------------|--------------------------|----------------------|-------------|
| P.O. Drawer DD, Artesia, NM 88210                   |   |             | 5.50 · £000           | 5. Indicate Type         | of Lease<br>STATE    |             |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410   |   |             |                       | 6. State Oil & G         |                      | FEE L       |
|   |   |             |                       |                          | ~~~~                 |             |
| SUNDRY NOTICES<br>(DO NOT USE THIS FORM FOR PROPOSE | S AND REPORTS ON V                              | WELL        | LS                    |                          |                      |             |
| DIFFERENT RESERVOI<br>(FORM C-101)                  | R. USE "APPLICATION FOR<br>FOR SUCH PROPOSALS.) | A PERI      | MIT                   | 7. Lease Name o          | r Unit Agreement Nam | e           |
| 1. Type of Well: On. WELL XX WELL                   | OTHER   | <del></del> |                       | Gaines "2                | 1"                   |             |
| 2 Name of Operator Pogo Producing Company           |   |             | A                     | 8. Weil No.<br>4         |                      |             |
| 3. Address of Operator P. O. Box 10340, Midland,    | TX 79702-7340                                   | 1 2 0       |                       | TEN WIE                  | Wikat<br>W Delaware  |             |
| 4. Well Location                                    |   |             | II II                 |                          | Sad J                | <del></del> |
| Unit Letter P : 660                                 | Feet From The South                             | <del></del> | Line and 660          | <del>2 0 2 1997</del> °° | n The East           | Line        |
| Section 21  | Township 24S                                    | Rang        | 205                   | мем Едду                 |                      | County      |
|   | 10. Elevation (Show when 2936 GR                | ether Di    | F, RKB, RT, GR.       |                          |                      |             |
| 11. Check App                                       | ropriate Box to Indica                          | ate Na      | ature of Notice, Re   | port, or Other           | r Data               | ********    |
| NOTICE OF INTENTION TO:                             |   |             | SUBSEQUENT REPORT OF: |                          |                      |             |
| ERFORM REMEDIAL WORK                                | PLUG AND ABANDON                                | $\Box \mid$ | REMEDIAL WORK         |                          | ALTERING CASING      |             |
| EMPORARILY ABANDON                                  | CHANGE PLANS                                    |             | COMMENCE DRILLING     | OPNS.                    | PLUG AND ABAND       | ONMENT [    |
| ULL OR ALTER CASING                                 |   |             | CASING TEST AND CEN   | MENT JOB                 |                      |             |
| THER:   |   |             | OTHER: TD & Prod      | uction Casi              | ing                  | <u> </u>    |
| 12 Describe Proposed on Completed Commission        |   |             |                       |                          | <u> </u>             |             |

12. I mpleted Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD & Production Csg - Drilled 6-3/4" hole to 5390'. TD reached @ 0830 hrs CST 03/02/97. Logged well w/ Wesern Atlas. Ran 120 jts 4-1/2" 11.60# J-55 LT&C csg. Float shoe @ 5390'. Float collar @ 5341'. Stage tool @ 3990'. Howco cmt'd 1st stage w/ 265 sx Cl "C" + 12 pps Gilsonite + 2.8 pps KCl + .3% H322 @ 14.1 ppg. Drop plug. Float held. Drop bomb & open DV tool @ 3990'. Circulated 5 hrs between stages. Recovered 75 sxs excess cmt. Cmt 2nd stage w/310 sx Cl "C" + 12 pps Gilsonite + 2.8 pps KCl + .3% H322 @ 14.1 ppg. Plug down @ 1045 hrs CST 03/03/97. TOC @ 2500'. ND BOP's. Set slips & make cut-off. Weld on wellhead & test to 2500 psi.

| hereby certify that the | information aboyes sole and complete to the best of | my knowledge and belief.              |   |
|-------------------------|---|---------------------------------------|---|
| SIONATURE               | Mormation aboyels free and complete to the best of  | Senior Operations Engineer DATE 4/1/9 | 7 |
| TYPE OR PRINT NAME      | Barrett L. Smith                                    | (915)682-6822 TELEPHONE NO.           |   |

This space for State Use) ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY: