

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

CISF

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

5. Lease Designation and Serial No.
NM0441951

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well: OIL WELL GAS WELL OTHER

8. Well Name and Number
WHITE CITY COM UNIT
2

2. Name of Operator
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. 205 E. Bender, HOBBS, NM 88240 397-0405

9. API Well No.
30-015-31384

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit Letter K : 1650' Feet From The SOUTH Line and 1650' Feet From The
WEST Line Section 33 Township 24-S Range 26-E

10. Field and Pool, Exploratory Area
WHITE CITY PENN (GAS)

11. County or Parish, State
EDDY

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

TYPE OF ACTION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

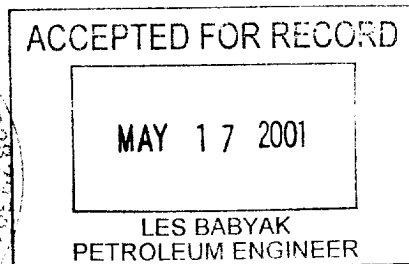
- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- OTHER: INTERMEDIATE CASING

- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12-26-00/1-10-01: RUN 9 5/8" CSG. CMT W/800 SX 3E5/65 POZ H LEAD & 200 SX H NEAT TAIL. BUMP PLUG @ 9:15 PM. CIRC 261 SX TO PIT. NDBOP. NUBOP. DRILL CMT & PLUG 1588-1625, 1650, 1791, 1926, 2053, 2371, 2657, 2940, 3130, 3252, 3337, 3499, 3685, 3811, 4090, 4367, 4397, 4490, 4550, 4703, 4980, 5136, 5166, 5493, 5479, 5651, 5683, 5744, 5880, 6043, 6226, 6260, 6349, 6411, 6593, 6659, 6776, 6954, 7177, 7361, 7572, 7697, 7728, 7941, 8138, 8158, 8360, 8384, 8508. LOGGERS TD @ 8537. WASH TO BTM & TAG @ 8529'.



14 I hereby certify that the foregoing is true and correct

SIGNATURE J. Denise Leake TITLE Engineering Assistant DATE 1/11/01
TYPE OR PRINT NAME J. Denise Leake

(This space for Federal or State office use)

APPROVED _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED
2001 APR 26 AM 9:36
BUREAU OF LAND MGMT
COUNCIL OFFICE