

DISTRICT I
1825 N. French Dr., Hobbs, NM 88240

DISTRICT II
611 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87504-2088

Form C-102
Revised March 17, 1999

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|--|--|
| API Number 30-015-31405 | Pool Code 50443 | Pool Name Quahada Ridge (Delaware) SE |
| Property Code 001786 | Property Name JAMES RANCH UNIT | Well Number 84 |
| OGRID No. 001801 | Operator Name BASS ENTERPRISES PRODUCTION COMPANY | Elevation 3299' |

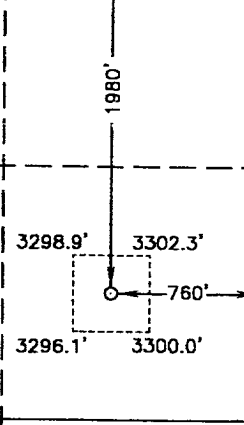
Surface Location

| | | | | | | | | | |
|--------------------|--------------|------------------|---------------|---------|------------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot No. H | Section 1 | Township 23 S | Range 30 E | Lot Idn | Feet from the 1980' | North/South line NORTH | Feet from the 760' | East/West line EAST | County EDDY |
|--------------------|--------------|------------------|---------------|---------|------------------------|---------------------------|-----------------------|------------------------|----------------|

Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|-----------------------|----------------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres 40 | Joint or Infill N | Consolidation Code | Order No. | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|--|-------------------|-------------------|-------------------|
| LOT 4 - 40.42 AC. | LOT 3 - 40.30 AC. | LOT 2 - 40.18 AC. | LOT 1 - 40.06 AC. |
|  | | | |
| OPERATOR CERTIFICATION <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Tami Wilber</i> Signature Tami Wilber Printed Name Production Clerk Title 3/28/01 Date</p> | | | |
| SURVEYOR CERTIFICATION <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>June 23, 2000 Date Surveyed Signature & Seal of Professional Surveyor GARY L. JONES 7977 WIDENED NO. 0358A Certificate No. 7977 BASIN SURVEYS</p> | | | |