

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

|                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-32400                                                                     |
| Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| State Oil & Gas Lease No.<br>V-5319                                                              |
| Lease Name or Unit Agreement Name<br>Rustler Breaks 26 Fee Com                                   |
| Well No.<br>1                                                                                    |
| Pool name or Wildcat<br>Salt Draw Atoka                                                          |

|                                                                                                                                                                                                                    |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)      |                                          |
| 1 Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                                                            | RECEIVED<br>OCD - ARTESIA<br>NOV 12 2002 |
| 2 Name of Operator<br>Mewbourne Oil Company 14744                                                                                                                                                                  |                                          |
| 3 Address of Operator<br>PO Box 5270 Hobbs, N.M. 88241                                                                                                                                                             |                                          |
| 4 Well Location<br>Unit Letter <u>M</u> <u>900</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>West</u> Line<br>Section <u>26</u> Township <u>24S</u> Range <u>28E</u> NMPM <u>Eddy</u> County |                                          |
| 5 Elevation (Show whether DF, RKB, RT, GR, etc.)<br>2954' GL                                                                                                                                                       |                                          |

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: BOP Test. ☒

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-17-02...BOP test for all equipment as required. All equipment past test to 5000 psi. Chart enclosed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tim W. Gumb TITLE District Manager DATE 10-18-02

TYPE OR PRINT NAME N.M. Young TELEPHONE NO. 505-393-5905

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUMB  
DISTRICT II SUPERVISOR**

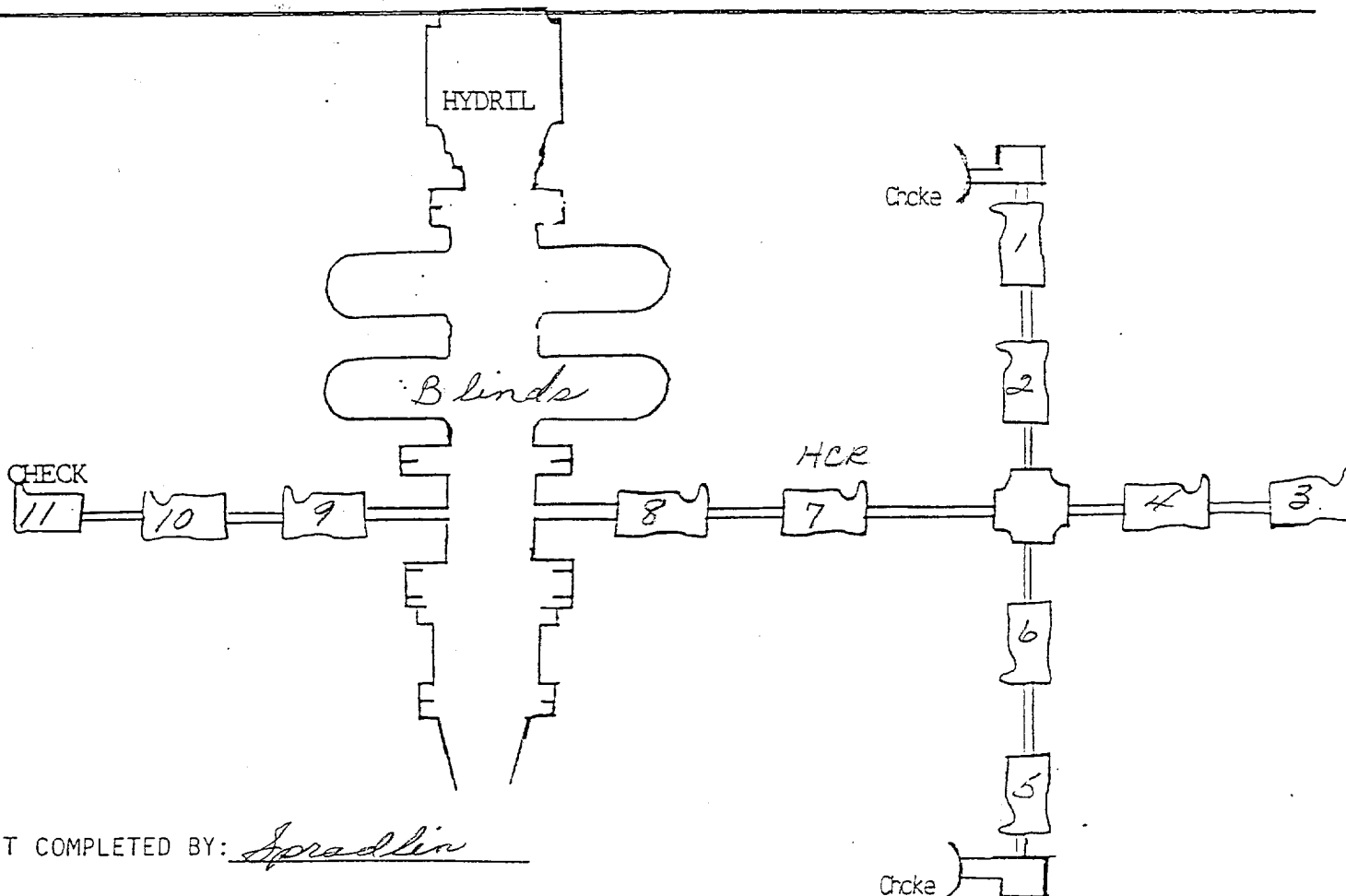
APPROVED BY Tim W. Gumb TITLE District Manager DATE NOV 12 2002

CONDITIONS OF APPROVAL, IF ANY:

COMPANY Mewbourne  
DRLG. CONTR. Patt UTI 47

LEASE/WELL NAME Rustler Breaker 126' 7" c  
DATE 10-17-02 #1

|    |                           |      |    |
|----|---------------------------|------|----|
| 1. | Blinds - Valves 246 + 10  | 5000 | OK |
| 2  | Blinds - Valves 135 + 9   | 5000 | OK |
| 3. | Pipe Rams - Valves 7 + 9  | 5000 | OK |
| 4. | Pipe Rams - Valves 8 + 11 | 5000 | OK |
| 5. | Hydril - Valves 8 + 9     | 2000 | OK |
| 6. | Dart Valve                | 5000 | OK |
| 7  | Safety Valve              | 5000 | OK |
| 8  | Lower Kelly               | 5000 | OK |
| 9  | Upper Kelly               | 5000 | OK |



TEST COMPLETED BY: Spradlin

HOBBS SAFETY TEST, INC.

