## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101

	Hobbs,	New Mexico	·	July 24, 1962			
	SERVATIO E, NEW M	(Place) ON COMMISSION EXICO			(Date)		
Gentlemen	·						
You a	re hereby r	orperation	intention to commence the	e Drilling of a well to	be known as		
		Draw Unit	(Company	or Operator) ., Well No. 1	, in	The well is	
located 20		(Lease)			•	.16 feet from the	
iocated		leet from the	line of Section				
CIVE I		FROM SECTION L				, NMPM.	
(GIVE LC	CATION	FROM SECTION L	·	•		County	
D	С	В А		vner is L. A. Fark	<b>s</b>		
				l with drilling equipmen	at as follows: Rotary	Drilling Rig	
E	• <sup>F</sup>	G H	The status of plugging bond is Blanket				
f.	K	j i	Drilling Contractor				
M We p	N ropose to us	O P	We intend to complete formation at an approx	this well in the	vonian	feet.	
Size	of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement	
24W		18-5/8" or 2	50a	New	30' Conductor		
17-1	/2 <sup>#</sup>	13-3/8	48 Gr. H	Nev	16501	16 66	
12-1	<u> </u>	9-5/8"	40# Gr. J	Nev .	83001	- 0	
9_2	//#	78 8 7 5/98			12,200'	-175	
	ITIONAL	INFORMATION (	advisable we will notify yo	etails of proposed plan o	of work.)	JUL 25 1902  JUL 25 1902  D. C. C.  ARTESIA, OFFICE	
Approved		<b>2</b> 5 1982	19	Sincerely yours,	2		
Except as	follows:			<b>GU</b> By	(Company or Operator	isel	
	OIL C	ONSERVATION CO	OMMISSION	Position	ea Production Me Communications regard	<del> </del>	
Ву	2711	Prinstry		Name J. M. B Addres Box 216	7, Hobbs, New Me	xieo	

OIL COMSERV AR ESIA I		OFFICE	
No. Capies Roce'v d			
Dis	. 1	1 44 11 22 2	
WEEK AT DIK		ED	
PANTA FE			
PROPERTION OF NO.	~· .		ļ
STATE LAND 10 FIGE			
U. S. G. S.	· · · · · · · · · · · · · · · · · · ·	~	
TRANSPORTER			
FILE			
BUREAU OF MINES			ļ <u>-</u>
		· · · · · · · · · · · · · · · · · · ·	

. .

\* 4

,