

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Artesia, New Mexico

(Place)

October 2, 1953

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as  
**Carper Drilling Co., Inc.**

**Carper-Hanson-Superior**

(Company or Operator)

Well No. **1-B**

in **A**

(Unit)

The well is

located **660** feet from the **North** line and **660** feet from the **East** line of Section **12**, T **25 S**, R **29 E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**Wildcat**

Pool, **Eddy**

County

If State Land the Oil and Gas Lease is No. **B-10680**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Cable tools**

The status of plugging bond is **Blanket bond**

Drilling Contractor **Martin Drilling Company**

We intend to complete this well in the **Top of the Delaware sand** formation at an approximate depth of **3000** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>12 1/2</b>	<b>10 3/4</b>	<b>32.00#</b>	<b>new</b>	<b>525'</b>	<b>mud</b>
<b>10</b>	<b>8 5/8</b>	<b>24.00#</b>	<b>"</b>	<b>1500'</b>	<b>"</b>
<b>8</b>	<b>7</b>	<b>20.00#</b>	<b>"</b>	<b>3000'</b>	<b>100</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19.....  
Except as follows:

OIL CONSERVATION COMMISSION

By [Signature]  
Title .....

Sincerely yours,

**Carper Drilling Co., Inc.**

(Company or Operator)

By [Signature]

**Vice-Pres.**

Position.....  
Send Communications regarding well to

Name **Carper Drilling Co., Inc.**

Address **Carper Bldg.**  
**Artesia, N. M.**

Company Carper Drilling Co., Inc.

Lease Carper-Hanson-Superior Well No. 1-B

Sec. 12 T. 25 S., R. 29 E., N.M.P.M.

Location NE $\frac{1}{4}$  NE $\frac{1}{4}$

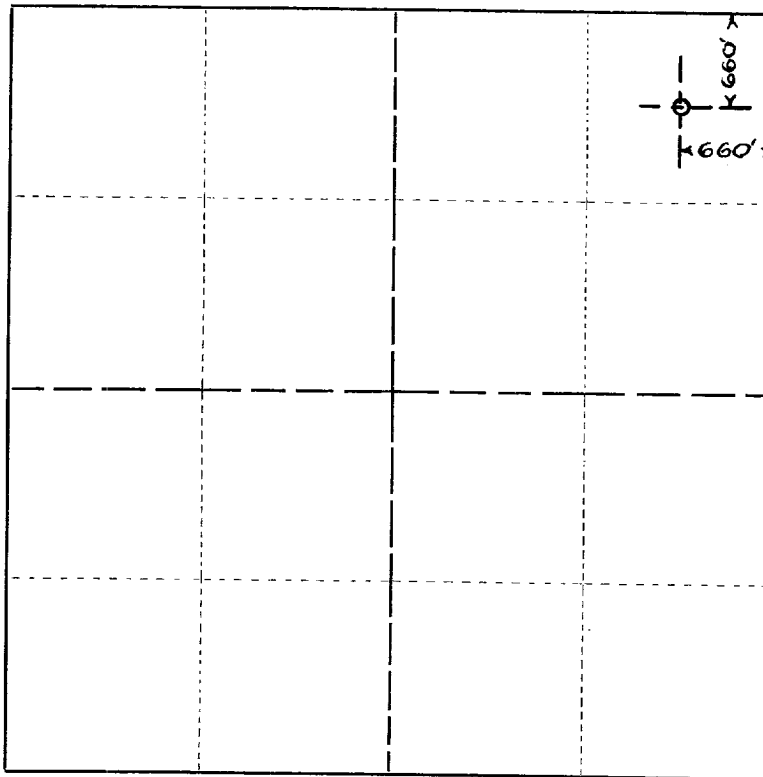
County Eddy

U.S.G.L.O.S.  
New Mexico T 25S  
R 29E R 30E

SL S6

SL2 S7

1940



Scale 4" = 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Artesia, New Mexico

Charles E. Starn  
Registered Professional  
Engineer and Land Surveyor.

Surveyed September 26, 1953

14286-14307 Advocate Print