

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN
(Other Inst.
verse side)

PLICATE*
OR TO

Form approved,
Budget Bureau No. 42 R1474.
5. LEASE DESIGNATION AND SERIAL NO.

1.C. 068282-13

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such proposals.)

CHANGE IN NAME OF OPERATOR

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR	3. ADDRESS OF OPERATOR	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)
Salt Water Disposal Well	Ernest A. Hanson	P. O. Box 1515, Roswell, New Mexico 88201	1650' FSL & 2310' FEL Sec. 25, T-26-S, R-31-E, N.M.P.M. Eddy County, New Mexico		3146'
FROM: ERNEST A. HANSON			TO: HANSON OIL COMPANY		
			Effective: January 1, 1969		

7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME	9. WELL NO.	10. FIELD AND POOL, OR WELDCAT	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	12. COUNTY OR PARISH	13. STATE
	Hanson Federal	7	No. Mason - Dela.	Sec. 25-26S-31E	Eddy	N. M.

16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Convert to SWD well ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Re: NMOCC Case No. 3798
Order No. R-3451

In order to comply with NMOCC Order No. R-3221, the captioned well has been converted to a Salt Water Disposal well. A HOWCO R-3 packer was set in 5-1/2" casing at 4140 feet on 2-3/8 inch internally plastic-coated tubing. The annulus between the tubing and casing was loaded with a ^{non-}corrosive inhibited water and a pressure gauge installed at the surface to check on any leakage.

Actual water injection will commence January 1, 1969.

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DEC 13 1968

G. E. C.
ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

Henry J. Johnson

TITLE Exploration Manager

DATE 12-13-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
P. O. Drawer U
Alamosa, New Mexico 88210

December 18, 1968

Mr. Ernest A. Hanson
Post Office Box 1515
Roswell, New Mexico 88201

Dear Sir:

Your Subsequent Report to convert and operate as a well water disposal well your No. 7-Hansen Federal on oil and gas lease Las Cruces 968202-S, located 1.55/S and 2310/E sec. 28, T. 26 S., R. 31 E., N.M.P.M., Elly County, New Mexico by injecting produced waters into the Delaware formation at an interval of 4177-4185 feet, is hereby approved subject to the following:

1. If off-lease waters are to be included in this disposal system, a special land use permit to operate this well as such must be secured from the Bureau of Land Management.
2. Where applicable and required, right-of-way permits for pipe lines from other leases must be secured from the Bureau of Land Management prior to laying of any such gathering lines.
3. The usual Sundry Notice (Form 9-331 in quintuplicate) must be filed with this office prior to commencing any further workover, treatment, suspension of operation, or change of status of this well.
4. A monthly injection report (N.M.O.C.C. Form C-110-A acceptable) must be submitted to this office in duplicate.

Sincerely yours,

James A. Krauf
District Engineer

cc:
Roswell, GWD File

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U.S. GEOLOGICAL SURVEY
ALAMOSA, N.M.