

**APPROVED**MAY 6 1963  
RONNIE E. SHOOK  
DISTRICT ENGINEER

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office .....

Lease No. **MM 025532**Unit **RECEIVED**

MAY 7 1963

**SUNDRY NOTICES AND REPORTS ON WELLS**C. C. D.  
ANTECIA, OFFICE

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL..... <b>X</b>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 3, 1963, 19.....

**Federal Jennings**Well No. **1** is located **660** ft. from **[S]** line and **660** ft. from **[E]** line of sec. **3****SE/4 SE/4 Sec 3**  
(1/4 Sec. and Sec. No.)**24 S**  
(Twp.)**11 E**  
(Range)**106W**  
(Meridian)**Wildcat**  
(Field)**Eddy**  
(County or Subdivision)**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is ..... ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

To confirm verbal approval from Jim Knauf to Rex H. White, Jr. on 4-27-63  
to plug and abandon as follows:Total depth 4450', 8 5/8" @ 330' with 175 sacks to be left in hole.  
100 foot plug 4350-4450  
100 foot plug 2750-2850  
100 foot plug 700-800  
10 sacks in top 8 5/8" casing with regulation marker.

Location to be cleared and levelled.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Max M. Wilson**Address **c/o Oil Reports & Gas Services****Box 763****Hobbs, New Mexico**

By

*L. L. Smith*Title **Agent**