| NO. OF COPIES RECEIVED | | |
|---|---|--|
| | | Form C-103 Supersedes Old |
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| SANTA FE / | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | 5a. Indicate Type of Lease |
| U.S.G.S. | • • • | State T Fee |
| LAND OFFICE | | 5. State Oil & Gas Lease No. |
| OPERATOR 4 | | 11;-08-001-303 |
| 0.000 | | |
| SUNDR (DO NOT USE THIS FORM FOR PRO | RY NOTICES AND REPORTS ON WELLS POSSALS TO DRILL OR TO DEEPEN OR PLUIG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | |
| USE "APPLICAT | ION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7, Unit Agreement Name |
| OIL GAS | | |
| 2. Name of Operator | OTHER- | Poter Late 8. Form or Lease Name |
| Fred Pool Orilling Company | | |
| 3. Address of Operator | o gany | Foker Lake Unit |
| • | | 9. Well No. |
| HOX 100, Orla, Te | tana | 10. Field and Pool, or Wildcat |
| | | |
| UNIT LETTER J | 1980 feet from the \pm Line and ± 1980 feet fr | M Jorral Garyon |
| 69 | o or a new | |
| THE S LINE, SECTION | ON 8 TOWNSHIP 255 RANGE 305 NMF | ··· (|
| mmmmm | THE DE DE CO | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| $\frac{1}{16}$ | 3241 16 | |
| Check A | Appropriate Box To Indicate Nature of Notice, Report or (| Other Data |
| NOTICE OF IN | NTENTION TO: SUBSEQUE | NT REPORT OF: |
| | | _ |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | _ |
| | OTHER | |
| OTHER | | |
| 17 Decembe Drawaged or Completed On | perations (Clearly state all pertinent details, and give pertinent dates, include | 1 |
| work) SEE RULE 1 103. | relations (Greatly state art periment actains, and give periment autes, including | ing estimated date of starting any proposed |
| | | |
| | | |
| dement surface ; | pine, 663 ft. with 2.0 sacks coment, 2% pol. | 12-22-67 |
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| 18. I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
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| SIGNED Senta Sia | O . | 2 0 40 |
| SIGNED WHILE CON | TITLE A. EST. | DATE <u>1-9-68</u> |
| | | |
| 1.1 1.00 1 | Less St. T. Title | 2 |
| APPROVED BY / Colo - Colo | ALRELOL C TITLE | DATE |

CONDITIONS OF APPROVAL, IF ANY: