

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other (OWWO)	5. Lease Designation and Serial No. NM - 71560
2. Name of Operator GP II ENERGY, INC. (Orig. American Quasar Pet. Co.)	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. Box 50682, Midland, Texas 79710 (915) 686-8964	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660 FSL & 1980 FEL (o) Sec. 1, T25S, R25E	8. Well Name and No. White City Unit Fed. #1
	9. API Well No. 30-015-21203
	10. Field and Pool, or Exploratory Area Wildcat (Delaware)
	11. County or Parish, State Eddy, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Re-entry</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Part ID-1  
5-8-92  
Re-entry*

SEE ATTACHMENTS FOR: SUPPLEMENTAL DRILLING DATA  
SURFACE USE AND OPERATIONS PLAN  
EXHIBITS

*Former: American Quasar Pet. Co. - White City Ut. #1  
OTD - 11,850  
P+A - 3-19-94*

RECEIVED  
 FEB 24 9 33 AM '92  
 CARETAKER'S OFFICE  
 ALBERTA COUNTY OFFICE

14. I hereby certify that the foregoing is true and correct

Signed *Prof. [Signature]* Title *President* Date *2-21-92*  
(This space for Federal or State office use)

Approved by *[Signature]* Title *[Signature]* Date *4-13-92*  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.