

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

U. S. RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on re-
verse side)

PHM Roswell District
Modified Form No.
MHO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3. AREA CODE & PHONE NO. 505-393-2727		5. LEASE DESIGNATION AND SERIAL NO. NM-19423	
2. NAME OF OPERATOR Bill & Patsy Rich				6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR c/o Oil Reports & Gas Services, Inc., P. O. Box 755, See also space 17 below. At surface				7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) 330'FNL & 560'FEL of Section 14		RECEIVED AUG -2 '90		8. FARM OR LEASE NAME H-M Federal	
14. PERMIT NO.		15. EXPLANATIONS (Show whether DP, RT, OR, etc.) 3268 GR		9. WELL NO. 1	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		C. C. D. ARTESIA, OFFICE		10. FIELD AND POOL, OR WILDCAT SW Sulphate Delaware	
				11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 14 T25S R26E	
				12. COUNTY OR PARISH Eddy	
				13. STATE NM	

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETION ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENTS ☐
REPAIR WELL ☐	CHANGE PLANE ☐	(Other) <u>Change operator</u>	(Other) <u>XX</u>
(Other) ☐			
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)			

Filed to change operator from H & W Oil Corporation, Inc. to
Bill & Patsy Rich effective 6/1/90.

Copy of Bond attached.

RECEIVED
JUL 25 10 41 AM '90
CARBON
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Wanda Baker

TITLE Agent

DATE 7/24/90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side