

C/SF

RECEIVED BY
(Formerly 9-331)

APR 18 1985

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use APPLICATION FOR PERMIT--" for such proposals.)

1. ARTESIA, OFFICE
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
J.C. Williamson

3. ADDRESS OF OPERATOR
P.O. Box 16 Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FNL & 660' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
2940.9 GR

5. LEASE DESIGNATION AND SERIAL NO.
NM 35607

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
UCBHW Federal

9. WELL NO.
5

10. FIELD AND POOL, OR WILDCAT
Brushy Draw - Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Se. 25
T-26-S, R-29-E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Spud & set 12 3/4" casing	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

04-11-85 Spud approx. 9:30 am.

04-12-85 Ran 9 jts. 12 3/4" casing. Set & cemented @ 350' w/450 sx Class "C", 2% CaCl₂, 1/4# flocele/sx. PD @ 7:00 pm on 4-11-85. Circulated 75 sx.



18. I hereby certify that the foregoing is true and correct

SIGNED Karla D Schmidt TITLE Agent DATE 04-15-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 17 1985 *See Instructions on Reverse Side