

(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPI
(Other instructions
verse side)

TE-
7c

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 0554499

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

J.C. Williamson ✓

3. ADDRESS OF OPERATOR

P.O. Box 16 Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

2310' FSL & 660' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3009.2 GR

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ross Draw Unit

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT

Ross Draw W/C Doherty

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 26

T-26-S, R-30-E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud & Surface Casing

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-31-85 Spudded well Approx. 7:00.

4-18-85 Ran 12 3/4" 35# H-40 8rd casing. Set and Cemented w/800 sx Class "C",
2% CaCl₂ @ 775'. Circulated 75 sx cement to pit. Top of Rustler &
Anhydrite @ 760'.

RECEIVED BY

APR 23 1985

O. C. D.

ARTESIA, OFFICE

APR 18 1985

18. I hereby certify that the foregoing is true and correct

SIGNED

Karla D. Linnell

TITLE Agent

DATE 4-18-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APR 21 1985

*See Instructions on Reverse Side