

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-6135
Expires August 31, 1985

c/sf

Artesia, NM 88210

5. LEASE DESIGNATION AND SERIAL NO.

NM 20966

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

Use this form for proposals to drill or to deepen or plug back or for other well operations.
DO NOT USE FOR APPLICATION FOR PERMIT FOR SUCH PROPOSALS.

RECEIVED BY
AUG 22 1985
O. C. D.
ARTESIA, OFFICE

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR

J.C. Williamson

3. ADDRESS OF OPERATOR
P.O. Box 16 Midland, Texas 79702

4. LOCATION OF WELL (Record location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1880' FEL
1800' FNL & 660'

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

New Era Federal

9. WELL NO.

2

10. FIELD AND POLE OR WILDCAT

Wildcat Und Delaware

11. SEC., T., R., M. OR BLM. AND SURVEY OR AREA

Sec. 19
T-26-S, R-30-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3056.8 GR

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETION

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Intermediate Casing

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-14-85 Ran 8 5/8" casing. Set and cemented @ 3200' w/150 sx Class "C", 2% CaCl. PD @ 4:15 pm on 8-14-85. Tag cement @ 3162'.

Ran 20 jts. 8 5/8" 32# J-55 ST&C	773.28'
1 jt. 8 5/8" 32# K-55 ST&C	36.91'
60 jts. 8 5/8" 24# J-55 ST&C	2418.11'
87 jts.	3228.30'

18. I hereby certify that the foregoing is true and correct

SIGNED Kala D. Schindler

TITLE Agent

DATE 8-1-6-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY [Signature]

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY

AUG 20 1985

*See Instructions on Reverse Side

CAPICRAD, N.M. 88001