

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Antesca, NM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

CISF

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

*SUBMIT IN TRIPLICATE*

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

Pogo Producing Company

3. Address and Telephone No.

P. O. Box 10340, Midland, TX 79702-7340 (915)685-8100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 1980' FEL, Section 13, T25S, R29E

5. Lease Designation and Serial No.  
NM-15303

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Bradley 13 Federal #4

9. API Well No.

31704  
30-015-30000

10. Field and Pool, or Exploratory Area

Wildcat Bone Spring

11. County or Parish, State

Eddy County, NM

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12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of intent
- Subsequent Report
- Final Abandonment Notice

TYPE OF ACTION

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other Spud, Set Surface Csg
- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud & Set Surface Csg - MIRU TMBR/Sharp #23. Spud well @ 11:15 hrs 07/14/01. Drid 17-1/2" hole to 727'. TD reached @ 18:00 hrs 07/14/01. Ran 16 jts 13-3/8" 48# H-40 ST&C csg. TPGS @ 727'. BJ cmt'd w/ 470 sks 35:65 @ 12.8 ppg followed by 200 sks Cl "C" + 2% CaCl2 @ 14.8 ppg. Plug down @ 09:00 hrs 07/15/01. Circ 28 sks to surface. WOC 30 hrs. Make cut-off. Weld on WH. NU BOP's & test to 1500# ok.

14. I hereby certify that the foregoing is true and correct

Signed

*Anthony Lombardi*

Title Sr. Operation Tech

Date 07/23/01

(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by  
Conditions of Approval

(ORIG. SGD.) DAVID R. GLASS  
JUL 31 2001

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DAVID R. GLASS  
PETROLEUM ENGINEER

\*See Instruction on Reverse Side

BUREAU OF LAND MANAGEMENT  
POSTAL OFFICE

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