

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           | 1                                   |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               | <input type="checkbox"/>            |
| LAND OFFICE            | <input type="checkbox"/>            |
| OPERATOR               | <input checked="" type="checkbox"/> |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REFIN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                |                                   |                                 |                         |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|-------------------------|-----------------|
| OIL WELL <input type="checkbox"/>                                                                                                              | GAS WELL <input type="checkbox"/> | OTHER- <input type="checkbox"/> | STRATIGRAPHIC TEST HOLE | RECEIVED        |
| Name of Operator<br>Cibola Energy Corporation                                                                                                  |                                   |                                 |                         | OCT 28 1982     |
| Address of Operator<br>P.O. Box 1668, Albuquerque, New Mexico 87103                                                                            |                                   |                                 |                         | O. C. D.        |
| Location of Well<br>UNIT LETTER F 1980 FEET FROM THE North LINE AND 1980 FEET FROM<br>THE West LINE, SECTION 4 TOWNSHIP 10S RANGE 28E N.M.P.M. |                                   |                                 |                         | ARTESIA, OFFICE |

|                                                         |
|---------------------------------------------------------|
| 7. Unit Agreement Name                                  |
| 8. Farm or Lease Name<br>Cibola                         |
| 9. Well No.<br>28-F                                     |
| 10. Field and Pool, or Wildcat<br>N/A                   |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3832.0 |
| 12. County<br>Chaves                                    |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| NULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |

1. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-12-82 TD'd at 610'.

3-13-82 Pumped in 20 sacks Class "C" Cement at top of Yates 594'. A 5 sack plug was placed at surface. The location was cleaned.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Leslie A. Clements TITLE Drilling Secretary DATE 9-8-82APPROVED BY \_\_\_\_\_ TITLE Original Signed by  
Leslie A. Clements  
Supervisor District # DATE DEC 01 1983

CONDITIONS OF APPROVAL, IF ANY: