

N. M. O. C. C.  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TYPE  
(Other instructions  
on reverse side)ICATE\*  
on re-Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-064442-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

-

7. UNIT AGREEMENT NAME

-

8. FARM OR LEASE NAME

Derrick

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Buffalo Valley Penn.

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 34-14S-27E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Read &amp; Stevens, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 2126, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

990' FSL &amp; 990' FEL

14. PERMIT NO.

-

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3445'

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7-2-70: Plugged well in following manner:

|                                     |              |
|-------------------------------------|--------------|
| Set 25 sx cmt plug                  | 7641 to 7541 |
| " " " " "                           | 6256 to 6156 |
| " " " " "                           | 4904 to 4804 |
| " " " " "                           | 2762 to 2662 |
| " " " " "                           | 1502 to 1402 |
| Cut and removed 8 5/8" csg from 351 |              |
| Set 35 sx cmt plug                  | 401 to 301   |
| Set 10 sx cmt plug                  | 10 to 0      |

Installed regulation marker. Will notify when location is ready for inspection.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE

7-7-70

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

R. L. BEEKMA

ACTING SUPERVISOR

\*See Instructions on Reverse Side