

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

C/O

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Husky Oil Company ✓

3. ADDRESS OF OPERATOR
600 S. Cherry St., Denver, Colo. 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FNL & 660' FWL, SW NW
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐

(other) Casing and cementing program changes

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We wish to make the following changes in our proposed casing and cementing program for the captioned well:

13-3/8" CIRCULATE casing: a 17 1/2" hole w/csg set at +400' w/+400 sx cmt to adequately cover the Rustler Anhydrite form.
5-1/2" casing: weight per foot is 15.5# and 17#.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
NM 17215

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Husky Federal

9. WELL NO.
3

10. FIELD OR WILDCAT NAME
U.S. Diamond Mound, Atoka

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 14-16S-27E

12. COUNTY OR PARISH
Eddy

13. STATE
N. M.

14. API NO.

15. ELEVATIONS (SHOW DE, KDB, AND WD)
3581' GR

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED George H. Stewart TITLE Engr. Asst. DATE April 8, 1981

(On 8-1) GEORGE H. STEWART

APPROVED BY
CONDITIONS OF APPROVAL ANY:

FOR
JAMES A. GILLHAM
DISTRICT SUPERVISOR

(This space for Federal or State office use)

TITLE _____ DATE _____