corm (May 163) (May 163) Drawer DD	COMMISSION		S RECEIVEDING	orions on	Budget Bureau No. 42-R1425.		
Drawer DD U TED STATES Artesia, NM SEPARTMENT OF THE INTERIO				Ì	30-015-2	4837 9	
		OF THE I	1 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		5. LEASE DESIGNATION NM-40256	AND SERIAL NO.	
APPLICATION	FOR PERMIT	TO DRILL,	DEEPEN, OOR PLOIG I	BACK	6. IF INDIAN, ALLOTTE	E OR TRIBE NAME	
la. TYPE OF WORK			ARTESIA, OFFICE				
	LL 🖾	DEEPEN	PLUG BA	CK [7. UNIT AGREEMENT	TAME	
b. TYPE OF WELL OIL GA	8 []		SINGLE XX MULTI	PLE (S. FARM OR LEASE NA		
OIL GA WELL XX WI 2. NAME OF OPERATOR	CLL OTHER		ZONE XIX ZONE		Stott Federal		
Exxon Corpo	ration				9. WELL NO.		
. ADDRESS OF OPERATOR	Tacron				1		
P. O. Box 1	600, Midland,	10. FIELD AND POOL, OR WILDCAT					
. LOCATION OF WELL (Re	-	Undesig Bone Springs					
***	d 1650' of Sec	tion			11. SEC., T., B., M., OR BLK.		
At proposed prod. zone		21011			1-21S-27E		
4. DISTANCE IN MILES A	ND DIRECTION FROM NE.	AREST TOWN OR POS	ST OFFICE*		12. COUNTY OR PARISH 13. STATE		
8 miles N t					Eddy	NM	
5. DISTANCE FROM PROPU- LOCATION TO NEAREST	220		16. NO. OF ACRES IN LEASE	17. NO. C	OF ACRES ASSIGNED HIS WELL		
(Also to nearest drig	. unit line, if any)		108.25		TO THIS WELL 28.13		
DISTANCE FROM PROPORTION NEAREST WELL, DR	ILLING COMPLEMEN	76' SE to	19. PROPOSED DEPTH	1	TARY OR CABLE TOOLS		
OR APPLIED FOR, ON THIS		e11 #2	6100'	<u> </u>	Rotary		
<u> </u>	3200 GR				3rd Qtr. of		
3.		PROPOSED CASI	NG AND CEMENTING PROGR	AM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER I	OOT SETTING DEPTH	·	QUANTITY OF CEME	NT	
26"	20"	94#	40'	25 sx Redimix - TOC Surface			
17 1/2"	13 3/8"	48#	600'		x - TOC Surface		
11"	8 5/8"	24#	2500'	1	k - TOC Surface		
7 7/8"	5 1/2"	14, 15.5	& 17# 6100'	1700 sz	x - TOC - Tie i	into intermed	
					iate csg.		
					•		
Amended to	change locatio	n					
						1	
					-0-	1	
					h t T	Ц	
					1000	1 101	
					10- 10.	, b	
N ABOVE SPACE DESCRIBE	PROPOSED PROGRAM: If	proposal is to dee	pen or plug back, give data on p	resent produ	FO- FOCE 10- Amd. uctive zone and propose	d new productive	
one. If proposal is to dreventer program, if any	irill or deepen direction	ally, give pertinen	t data on subsurface locations a	nd measured			
4.							
hand	\mathcal{L}	D	Unit Head		10-2	2-84	
SIGNED///	any	ung TI	TLE		DATE		
(This space for Feder	al or State office use)	U					
PERMIT NO.		J27	LDDDOV/				
PERMIT NO.			AREA MARAGAS				
APPROVED BY	ligijanski kralj - 1948 Handa	g Audio Modernia esta mare	TLE LARISDAD RESOURCE PREA		DATE 10-10	89	
CONDITIONS OF APPROVA	L, IF ANY:						

Exxon Lse No.	NEW MEXICO OIL CONSERVATION COMMISSION
State Lse. No.	WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

deral Lse. No.	All dist	inces must be from	the outer bounds	aries of ti	he Section.			
Operator Exxon Corpo	ration	L	STOTT	FED	ERA	<u>.</u>	We	11 No.
Unit Letter Secti	on Township	 215	Range 278		County	DY		
Actual Footage Location of 6930 feet	f Well: from the SOUTH	line and	1650		from the W		line	
Ground Level Elev: 3200'	Producing Formation BONE SPRI	NGS P	"UN DES.			I	Dedicated 28.	
1. Outline the acr	eage dedicated to th	e subject well	by colored pe	encil or	hachure r	narks on the	plat be	low.
2. If more than o interest and roy	ne lease is dedicated alty).	d to the well,	outline each a	ınd iden	tify the o	wnership th	ereof (bo	th as to working
	e lease of different o mitization, unitization	_		well, h	ave the in	iterests of	all owne	ers been consoli-
Yes	No If answer is	'yes," type of	consolidation .					
	o," list the owners a	nd tract descri	otions which h	ave act	ually bee	n consolida	ted. (Us	e reverse side of
	ill be assigned to the or otherwise) or until a							
							CERTIFI	CATION
Exxon 4	Liberty. Petroleum		S	\ /	<u> </u>	tained here	ein is true	the information con- and complete to the a and belief.
1650	To Ni.Lse.	\times		\times		desi di my	Allow reage	did bellet.
-	J- 330'	<u> </u>	7		- 8	mell	a X	nipling
	, 5ec.		/ \	\ /			NIT H	
	6,00 6/n			\times		Box 1600	Midland,	orporation , Texas
	6930 South o					10 -	-2-8	74
15			10		9	1 harate	CE R. F	ENNI well location
				\/		shows on		as planed from field
				/ \		under int s		i, and that the same
			15		16	know ledge	OFESSION	AL LIMP
	Superior 19		\ 	<u> </u>	/"	Date Surveye	ed.	
			1	\times		Registered P		
		S.LINE OF	N/z I	/ `		and/or Land	Surveyor	1 00
		V 1	- V		——————————————————————————————————————	Certificate N	10. 2062	asell
0 330 660 190	1820 1650 1980 2310 2	640 2000	1500 100	0 50	0 0		062	