	•	<b>- •</b>	Form approved. CISI
Form 3160-5	UNITED STATES	SUBMIT IN TRIPLICATE.	Budget Bureau No. 1004-0135
November 1983) Formarily 9-331)	DEPARTMENT OF THE INTER	/ Daham   1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1	Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.
· Otto: (1) 9—332)	BUREAU OF LAND MANAGEMEN		
			NM 70335
	IDRY NOTICES AND REPORTS		
(Do not use this	form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT—" for such p	pack to a dikerent reservoir.	
<del></del>			7. UNIT AGREEMENT NAME
WELL WELL	OTHER	4UG ; 19 <b>9</b> 2	
. HAMB OF OPERATOR	A /	100 1 1000	S. PARM OR LEASE NAME
Phillips Petroleum Company / O. C. D.			Livingston Ridge fed
. ADDRESS OF OPERATO	•	MANDE LAND	9. WBLL NO.
4001 Penbrook	St., Odessa, Texas 79762	7	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface			10. FIBLE AND POOL, OR WILDCAT
			Cabin Lake (Delaware)
	/ THU 5 1000/ FINE	SURVEY OR AREA	
Unit F, 1980	' FWL & 1980' FNL	Sec. 1, T-22-S,R-30-E	
14. PERMIT NO.   18. ELEVATIONS (Show whether DF, ET, GR, etc.)			12. COUNTY OR PARISE 12. STATE
3316' (Unprepared)		1)	Eddy NM
		·	
<b>6</b> .	Check Appropriate Box To Indicate 1	Nature of Notice, Report, or C	Other Data
	NOTICE OF INTENTION TO:	PEREDE	UBNT ARPORT OF:
TEST WATER SHUT-O	PP PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	PRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT®
REPAIR WELL	CHANGE PLANS	(Other)	
(Other)	Permit Extension x	(Nors: Report results	of multiple completion on Well letion Report and Log form.)
ederal Well a spects of the	oleum Company request the p #7 be extended (drilling pe e application, including the ting depth & quantity of ce	ermit issued will ex ne casing program, l	xpire 9/24/91). All hole size, weight
APPROVENING	the farething is true and correct	norvigor Pog. Affai	rs 8/19/92
SIGNED		pervisor Reg. Affai	DATE 0/15/92
(This space for Fede	FILL M. Sanders  eral or State office use)		713/308-1488
,,	· · · · · · · · · · · · · · · · · · ·		n/- //a-
APPROVED BY	TITLE		DATE 8/26/92
CONDITIONS OF A	PPRUVAL, IF ANT:		