Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

JAN 2 7 1995

D'STRICTI P.O. Box 1980, Hobbs, NM 88240

(Thus space for State Use)

ONISEE SUPERVISOR

OIL CONSERVATION DIVISION

WELL API NO.

P.O. Box 2088 P.O. Drawer DD. Artesia NM 88210 Santa Fe, New Mexico 87504-2088					30-015-26956			
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Me	exico 8/3	004-2088		5. Indicate Type	of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410						STATE	FEE X	
					6. State Oil & C	Gas Lease No.		
SUNDRY NOTICE	S AND REPORTS ON	WELLS					7///////	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"					7. Lease Name or Unit Agreement Name			
(FORM C-101) FOR SUCH PROPOSALS	on Penmi 5.)		1				
1. Type of Well: Oh. GAS WELL X WELL	<u>-</u>			W				
2. Name of Operator	OTHER				Sara ''AH''	Com		
YATES PETROLEUM CORPORA	TION		1917	' 93	8. Well No. 7			
3. Address of Operator 105 South Fourth Street	, Artesia, New Me	exico 88	3210		9. Pool name or S. Dagger	Wildat Draw Upper	Penn	
4. Well Location Unit Lenes M 660	South			660		T.T.		
Unit Letter M: 660	Feet From The South	<u> </u>	Line and _	660	Feet Fro	m The	Lin	
Section 11	Township 20 South	Range	24 Eas	t ,	n em e	Eddy		
	10. Elevation (Show w		KB, RT, GR,	etc.)	MPM	<i>\(\(\)</i>	County	
	3620' GR					_\\\\\\\		
Check App	propriate Box to India	cate Nati	ire of Not					
NOTICE OF INTEN	THON TO:			SUBS	SEQUENTI	REPORT OF:	•	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	RE	MEDIAL WO	ORK		ALTERING CASI	NG [
TEMPORARILY ABANDON	CHANGE PLANS		MMENCE D	RILLING	OPNS.	PLUG AND ABAN	DONMENT	
PULL OR ALTER CASING		CA	SING TEST	AND CE	MENT JOB			
OTHER: EXTEND APD				7410 OC			_	
		□ o.	HER:					
 Describe Proposed or Completed Operations work) SEE RULE 1103. 	(Clearly state all pertinent des	ails, and giv	e pertinent dat	tes, includi	ing estimated date	of starting any propos	red	
YATES PETROLEUM CORPORA	TION WOULD LIKE T	O EXTEN	ID THE A	BOVE C	APTIONED WE	ELLS EXPIRAT	ION	
DATE FOR ANOTHER SIX MC	NTHS.							
THANK YOU.								
112 date 100.								
				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		<u> </u>		
				Ei Ul	8	JA 19 J UNDERWAY		
				UI ii.	· J	UNDERWAY		
I hereby certify that the information			····					
I hereby certify that the information above is true and c	purplette to the best of my knowled	lge and belief.	LANDMAI	VI		1/12	/05	
SIGNATURE OF THE SIGNATURE	ruper -	TITLE	TR TEATURE TO	···		1/1/ DATE	, JJ	
TYPE OR PRINT NAME KEN BEARDEMPHI	·					TELEPHONE NO.	748-1471	