Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

| Form C·103 |
|---------------|
| Revised 1-1-8 |

| DISTRICT I | | | |
|---------------|-------|----|-------|
| P.O. Box 1980 | Hobbs | NM | 88240 |

WELL API NO.

| P.O. DOX 2008 | 30015-28730 | | | |
|--|--|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 | 5. Indicate Type of Lease | | | |
| | STATE X FEE | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | 6. State Oil & Gas Lease No. | | | |
| | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | 7. Lease Name of Ome Agreement Name | | | |
| (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. Type of Well: | | | | |
| WELL X WELL OTHER | Corral Fly Unit | | | |
| 2. Name of Operator | 8. Well No. | | | |
| Santa Fe Energy Resources, Inc. | 2 | | | |
| 3. Address of Operator | 9. Pool name or Wildcat | | | |
| 550 W. Texas, Suite 1330; Midland, TX 79701 | | | | |
| 4. Well Location | | | | |
| Unit Letter A: 330 Feet From The North Line and 660 | Feet From The East Line | | | |
| | | | | |
| Section 2 Township 25 South Range 29 East | NMPM Eddy County | | | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | | | | |
| ////////////////////////////////////// | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, 1 | Report, or Other Data | | | |
| · · · · · · · · · · · · · · · · · · · | BSEQUENT REPORT OF: | | | |
| NOTICE OF INTENTION TO. | BSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | | | |
| | | | | |
| TEMPORARILY ABANDON CHANGE PLANS X COMMENCE DRILLIN | IG OPNS. PLUG AND ABANDONMENT | | | |
| PULL OR ALTER CASING CASING TEST AND C | CEMENT JOB | | | |
| OTHER: OTHER: Amend s | urface location X | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inci- | uding estimated date of starting any proposed | | | |
| work) SEE RULE 1103. | many estimated case of surring any proposed | | | |
| | 1 | | | |
| Santa Fe Energy Resources, Inc. respectfully requests the | surface location Post ID-1 29-E to 12-29-95 | | | |
| be moved from (B) 660' FNL & 1980' FEL, Sec. 2, T-25-S, R- | Surface location / A 40 90 | | | |
| (A) 330' FNL & 660' FEL, Sec. 2, T-25-S, R+29-E Eddy Cour | 29-E 10 12-15 | | | |
| (1) 330 THE & 000 FEE, Sec. 2, 1-23-3, R-29-E Eddy Cour | Homenod F | | | |
| ENP JANT DO | Homend F. | | | |
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| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE SIGNATURE Agent for Sa | nta Fe Energy DATE 12-20-95 | | | |
| | | | | |
| James P. "Phil" Stinson | TELEPHONE NO(915)682-637 | | | |

(This space for State ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR

DEC 2 7 1995

APPROVED BY

<u>DISTRICT I</u> P. O. Box 1980 Hobbs, NM 88241-1980

Ener

State of New Mexico
Minerals, and Natural Resources De

ment

Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brozos Rd. Aztec, NM 87410

OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

| API Number | | | ² Pool Code | 3 Poe | ol Name | | | | |
|--------------|--------------|--------------------------|------------------------|----------|--|------------------|-------------------------------|-------------------------------------|--------------|
| 3001 | 5-28 | 130 | | | | | | | |
| Property Cod | le | 5 Property No | ame | 00004 | | - | | ⁶ Well Number | |
| 17409 | | | CORRAL FLY UNIT | | | | | 2 | |
| OGRID No. | | ⁸ Operator No | | C CNCC | יכע פרפחוו | וסרבט זגור | | 9 Elevation 3089 | • |
| 203 | <u> </u> | <u> </u> | SAIVIA | TE ENER | GI KESHU | IRCES, INC. | | | |
| | | | ¹⁰ S | URFACE | LOCATION | | | | |
| L or lot no. | Section | Township | Range | 1 | Feet from the | North/South line | | | Count |
| A | 2 | 25 SOUTH | 29 EAST, N.M.P. | М. | 330' | NORTH | 660' | EAST | EDD |
| | | "BOTTO | M HOLE LOCA | TION IF | DIFFERE | NT FROM SU | JRFACE | | |
| or lot no. | Section | Township | Range | | | North/South line | | East/West line | Coun |
| . 0. 100 20. | 500001 | 1020 | | | | _ | | | |
| Dedicated A | cres 13 Jo | int or Infill | 14 Consolidation Code | 15 Order | No. | | | | |
| 40 | | | | | | | | | |
| | NO AL | LOWABLE WI | ELL BE ASSIGNED | TO THIS | COMPLETION | UNTIL ALL IN | NTERESTS HA | VE BEEN | |
| | CO | NSOLIDATED | OR A NON-STA | NDARD UN | IT HAS BEEN | N APPROVED B | Y THE DIVISI | ON | |
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