

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

30-015-28737

SUBMIT IN TRIPLICATE*
(Other fee)
ARTESIA, N.M. 1210

Form approved.
Budget Bureau No. 1004--0136
Expires August 31, 1985

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
Pogo Producing Company

3. ADDRESS OF OPERATOR
P.O. Box 10340, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)
At surface
1980' FSL & 330' FEL of Section 17
At proposed prod. zone
Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
5 miles east southeast of Malaga, N.M.

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
330'

16. NO. OF ACRES IN LEASE
1400

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
1st well

19. PROPOSED DEPTH
9200'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
2921' Ground Level

22. APPROX. DATE WORK WILL START*
Upon Approval

5. LEASE DESIGNATION AND SERIAL NO.
NM-94651

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Federal

9. WELL NO.
17998

10. FIELD AND POOL, OR WILDCAT
UNDES CORRAL DRAW

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 17, T-24S, R-29E

12. COUNTY OR PARISH
Eddy Co.

13. STATE
N.M.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	54.5#	500'	Sufficient to circulate
12 1/4"	8 5/8"	24 & 32#	2900'	Sufficient to circulate
7 7/8"	5 1/2"	15.5 & 17#	9200'	1450 SX (TIE BACK)

The operator proposes to drill to a depth sufficient to test the Delaware and Bone Springs for oil. Specific programs are outlined in the following attachments:

DRILLING PROGRAM

SURFACE USE AND OPERATING PLAN

- EXHIBIT A - ROAD MAP
- EXHIBIT B - EXISTING WELL MAP
- EXHIBIT C - LOCATION AND ACREAGE DEDICATION PLAT
- EXHIBIT C-1 - TOPO MAP
- EXHIBIT D - DRILLING AND RIG LAYOUT
- EXHIBIT E - 3M BOP EQUIPMENT

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED James H. C. Roth Jr. TITLE Agent DATE 9/19/95
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY /s/ Yolande Vega TITLE ASSISTANT LAND MANAGER DATE NOV 29 1995
CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED